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OLD-TESTAMENT

BIOGRAPHY,

IN

THE FORM OF QUESTIONS,

WITH

REFERENCES TO SCRIPTURE

FOR THE ANSWERS.

FOR THE USE OF

SUNDAY SCHOOLS AND PRIVATE FAMILIES.

REVISED EDITION,

WITH AN INTRODUCTION BY

REV. A. G. LAURIE.

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OLD-TESTAMENT BIOGRAPHY.

ADAM. — Who was he? Who made him? What account is given of his creation? (Gen. II.) In what state was he formed? (I.) Where was he placed? What was to be his occupation there? Who was his wife? What command was given to them? (II.) Did they obey this injunction? Which of them first transgressed it? By whose instigation? What was the inducement held forth? Was Adam also prevailed on to eat of the fruit of the forbidden tree? By whom? What happened to them when they ate of it? What conversation ensued between the Lord and Adam? What did the Lord then say to Eve? What excuse did she offer? What sentence did the Lord pronounce upon the serpent? What sentence did he pronounce upon the woman? What sentence did he pronounce upon Adam? Were Adam and his wife allowed to remain in Eden? How was it guarded against them?

(III.) Had they any sons? What were their names? (IV.) Had they any daughters? How old was Adam when he died? (V.)

Eve. — Who was she? Who made her? What account have we of her creation? Who gave her the name of Eve? Why? Where were she and her husband placed? What command was given to them? (Gen. II.) [Take in all the other questions except the last from the preceding article.]

Cain. — Who was he? What was his occupation? Do you remember what sacrifice he offered to the Lord? Was the Lord pleased with it? What effect had this upon Cain? What did the Lord say to him upon the subject? What horrible atrocity did Cain at length perpetrate? (Gen. IV.) Why did he do it? (1 John III.) Relate what afterwards passed between the Lord and Cain. Whither did Cain then go? Do you know anything which he did there? (Gen. IV.)

Abel. —Who was he? What was his occupation? What sacrifice did he offer to the Lord? Was the Lord pleased with it? What death did Abel die? Relate the circumstances. (Gen. IV.)

Seth. — Who was he? (Gen. IV.)

Jabal. — For what is he remarkable? (Gen. IV.)

JUBAL. — For what is he remarkable? (Gen. IV.)

TUBAL-CAIN. — For what is he remarkable? (Gen. IV.)

ENOCH. — What was his character? What extraordinary event happened to him? (Gen. V. Heb. XI.) What further notice have we of him? (Jude.)

METHUSELAH. — For what is he remarkable? (Gen. V.)

NOAH. — Whose son was he? (Gen. V.) What was his own character? (VI. VII.) Was he at any pains to reform others? (2 Pet. II.) Were his exertions successful? What did the Lord in consequence resolve to do? How was Noah particularly favored on this occasion? Why? (Gen. VI.) How many persons were saved along with him? (VII. 1 Peter III.) Who were they? (Gen. VII.) What were the names of his sons? (V. VII. IX.) Were there any other living creatures preserved? (VI. VII.) How were they all saved? (VI.) What induced Noah to obey the command of God, and make preparation for this general calamity? (Heb. XI.) What were other people doing, during all this time? (Mat. XXIV. Luke XVII.) How soon did the rain commence after Noah entered the ark? How long did the waters prevail upon

the earth? (Gen. VII.) Relate the trials made by Noah to ascertain whether the waters were assuaged, and their results. What at length made him determine to quit the ark? What did he do on coming out of it? (VIII.) What promise did God give him on that occasion? (VIII. IX.) What sign did the Lord give of the truth of his promise? What commandment did he then give? (IX.)

Shem. — Who was he? (Gen. V. VII. IX.)

Ham. — Who was he? (Gen. V. VII. IX.)

Japheth. — Who was he? (Gen. V. VII. IX.)

Nimrod. — For what was he remarkable? (Gen. X.)

Terah. — Of what distinguished patriarch was he the father? Where was he born? Did he ever quit the land of his birth? (Gen. XI.) Why? (XII.) Where did he die? (XI.)

Abraham. — What was his original name? From which of the sons of Noah was he descended? Who was his father? Who was his first wife? Where did he originally dwell? Did he ever leave that country? (Gen. XI.) Why? (XII.) Who accompanied him? Whither did they first go? How long did they remain there? (XI.) Whither did the survivors then go? Did they after this leave

Canaan for a time? Why? Whither did they go? (XII.) After their return did they all continue together? Why? Give an account of the separation. (XIII.) Had not the Lord appeared unto Abraham on his first entry into Canaan? What did he then say unto him? (XII.) Did not the Lord appear unto him again, after his separation from Lot? What did he then say to him? (XIII.) What act of devotion did Abram perform in the various places to which he came? (XII. XIII.)

What event called Abram away for a time from the plains of Mamre? Relate the circumstances. What remarkable personage came out to meet him, on his return? Relate what passed between them. How did Abram behave to the king of Sodom upon this occasion? (XIV.) What promise was after this made to Abram in a vision? Did he believe this promise? What is said upon this subject? What further eircumstances in the future history of his family were that night revealed to him? (XV.) What son was first born to Abram? Who was his mother? (XVI.) What vision next appeared to the patriarch? How old was he at that time? What did the Lord first say to him? What covenant was then entered into? What new name was then given to the patriarch? What does it import? What immediate promise was then made to him? (XVII.) What vision after this appeared to Abraham while sitting in his tent-door? How did he receive the angels? What

event was then foretold with regard to himself? Was any other future event then disclosed to him? or what? Why was he thus distinguished? What did he do on hearing this last prediction? Relate the substance of his communing upon that subject. (XVIII.) What was the result? (XIX.)

Had Abraham at length a son by his wife Sarah? What was his name? (XXI.) To what severe trial was he exposed regarding him? Relate the circumstances. (XXII.) What enabled the patriarch to go through this trial? (Heb. XI.) Where was Abraham buried? By whom? (Gen. XXV.)

SARAH.—Who was she? What was her original name? (Gen. XI.) Why was it altered? (XVII.) Had she any son? What was his name? (XXI.) Did she die before or after her husband? Where was she buried? (XXIII.)

LOT.—Who was his father? and his grandfather? How was he related to Abraham? (Gen. XI.) Where did he originally dwell? [Take in this and the subsequent questions, from the article ABRAHAM down to their separation.] Whither did Lot go, after separating from Abraham? (XIII.) What was the first remarkable event which befell him there? Who came to his rescue? Relate the circumstances. (XIV.) On what occasion was Lot peculiarly marked by God's favor? Relate the circum-

stances. (XIX.) Why was he thus highly favored? (2 Peter II.)

MELCHIZEDEK. — What was he? What memorable incident is recorded of him? (Gen. XIV. Heb. VII.)

HAGAR. — Who was she? Had she any son? What was his name? How did Hagar behave to Sarai after she knew that she was to have a child? How did Sarai resent this? What was the consequence? Whither did Hagar flee? Who appeared to her there? What did he say? Did she in consequence return home? (Gen. XVI.) Did she after this again go away? When? Relate the circumstances. What provision was given her by Abraham when he sent away her and her son? Where did they go? Who appeared to her there? Relate the circumstances. (XXI.)

ISHMAEL. — Who was his father? and his mother? What was said of him before his birth? (Gen. XVI.) Had he any brother? or whom? How did he behave on occasion of the rejoicings for his brother? What was the consequence? Where was Ishmael's dwelling? and what was his occupation? Whom did he marry? (XXI.) Was God's covenant with Abraham established with Ishmael? (XVII.) Was any promise made to him? or what? (XVI. XVII. XXI.) Was this promise fulfilled? (XXV.)

Isaac. — Who was his father? and his mother? (Gen. XXI.) Was his birth predicted before it came to pass? (XVII. XVIII.) Had he any brother? or whom? Was that brother elder or younger than he? Which of them was marked with peculiar favor? In what respect? (XVII.) What is the first remarkable event in Isaac's life? Relate the circumstances. (XXII.) What was his father's anxiety regarding the choice of a wife for his son? What did he do in consequence? What was the result? Relate the whole circumstances. (XXIV.) Had Isaac and Rebekah any sons? or whom? Which of them was Isaac's original favorite? (XXV.) Which of them obtained his blessing? Relate the circumstances. (XXVII.) Do you remember of any visions having appeared to this patriarch? Relate them. Did he prosper in the world? (XXVI.) Did he attain a great age? (XXXV.)

Rebekah. — Whose daughter was she? Whose wife? Relate the circumstances attending this marriage. (Gen. XXIV.) Had she any sons? or whom? Which of them was her favorite? (XXV.) Do you remember any remarkable occasion on which she was guilty of deceit and guile? (XXVII.)

Esau. — Who was his father? and his mother? Had he any brother? or whom? What were their respective modes of life? Which of them was his father's favorite? Why?

Was he also his mother's favorite? Which of them was the elder? Which of them obtained the privileges of first-born? How? (Gen. XXV.) Which of them obtained his father's chief blessing? How? Relate the circumstances. What effect had this transaction upon Esau? (XXVII.) Was he ever reconciled to his brother? Relate the circumstances. (XXXII. XXXIII.) Do they seem to have lived on good enough terms with each other down to their father's death? (XXXV.) Did they afterwards separate? Why? (XXXVI.) What wives did Esau first marry? Did these marriages give satisfaction to his parents? (XXVI.) Whom did he afterwards marry? Why? (XXVIII.) What race of men was descended from Esau? (XXXVI.)

Jacob.—Who was his father? [Take in this and the other questions from the preceding article, ending with, "What effect," &c.] What advice did Rebekah in consequence give to Jacob? What reason did she give to Isaac for this advice? (Gen. XXVII.) Did he then give Jacob the same advice? Did Jacob follow the advice of his parents? What vision appeared to him by the way? Relate the circumstances. (XXVIII.) Relate the incident which first occurred to him on his arrival at Haran. How did his uncle receive him? How soon did they come to an agreement about his wages? What was this agreement? When the period of service was expired, did Jacob

receive Rachel for his wife, as had been promised? or whom did he receive in place of her? How much longer was he obliged to serve for Rachel? (XXIX.) Did Laban otherwise behave harshly to Jacob in the matter of wages? Did Jacob notwithstanding prosper? What effect had this upon Laban and his sons? What advice did Jacob then receive? From whom? When he consulted his wives upon the subject, what did they say to him? Did he then set out with them on his return home? Did he tell Laban of his intention? What did Rachel carry away with her? Did Jacob know of this? What did Laban do, on hearing of their departure? What vision appeared to him? When Laban overtook them, what did he say to Jacob? What did Jacob answer? Were the images found? What further conversation and agreement passed between Jacob and Laban? (XXXI.)

Through whose territory had Jacob to pass, on his way home? What step did he take to ascertain whether he might do so with safety? What report did the messengers bring back? What arrangements did he then make? Do you remember the substance of his prayer on that occasion? (XXXII.) Relate the circumstances of his meeting with Esau. (XXXIII.) Relate the various visions which appeared to Jacob from the time of his leaving Haran until he reached his father's. What new name was given him? (XXXII. XXXV.) How many sons had this patriarch? (XXXV.) Where

did he spend the last years of his life? What occasioned this circumstance? What vision appeared to him on his way to Egypt? (XLVI.) Where did he die? What dying blessing did he pronounce upon Judah? What direction did he give regarding his funeral? (XLIX.) Was it observed? (L.)

LABAN.—Whose son was he? (Gen. XXIV.) Where did he dwell? (XXVII.) Had he any sister who is particularly mentioned in Scripture? (XXV.) Or any daughters? (XXIX.) What nephew resided with him for some years? How did he treat him? (XXIX. XXXI.) What did his nephew do in consequence? Did Laban pursue him? Relate the whole circumstances of his expedition. (XXXI.)

JOSEPH.—Who was his father? and his mother? How many brothers had he? How many of them were his mother's sons? (Gen. XXXV.) Did they agree well with him? What circumstances occasioned this? What was the consequence of it? Were any of his brethren less cruel to him than the rest, upon this occasion? What account of him did his brethren give to their father? Whither was he carried by the merchants? What became of him there? (XXXVII. XXXIX.) Was he at first in favor with his master? Did he not afterwards lose this favor, in consequence of a false accusation? What was then done to him? How was he treated by the keeper?

(XXXIX.) Whom did he afterwards meet with in the prison? What passed between them? What particular request did he make to one of them? Was his prediction fulfilled? Was his request then kept in mind? (XL.) Was he at length liberated from prison? Relate the circumstances which led to his liberation. What became of him after this? Did the years of plenty come, as he had foretold? What did he do in consequence? In the years of scarcity did many resort to Egypt from other countries to procure corn? (XLI.)

What family in particular is mentioned as having resorted to Egypt at that time? Did all his brethren come down on this occasion? Did his brethren and he know one another? Relate the conversation which passed between them and him. What did he then do to them? When were they brought out? What did Joseph then say to them? What conversation had they upon that occasion with each other? What effect had this upon Joseph? Were they then all allowed to return home? What order did Joseph give concerning them? When did they discover this circumstance? and what effect had the discovery upon them? How did their father receive the narrative of their adventures? Did he at that time agree to allow Benjamin to go down with them into Egypt? (XLII.) What afterwards induced him to consent? What did he send along with them? What direction did Joseph give upon seeing them? What effect had the execution of this

order upon them? To whom did they speak upon the occasion? and what did they say to him? What did he answer and do? When Joseph appeared, what passed between them? What effect had the sight of his brother Benjamin upon him? Why did his appearance affect him more than that of his other brethren? How were they then treated? (XLIII.)

When did his brethren set out on their return home? Were they allowed to proceed? Relate the circumstances. Upon being brought back, what conversation passed betwixt them and Joseph? (XLIV.) What effect had this conversation upon him? What order did he give? Did he then disclose himself? Was he much moved on making this disclosure? How were they affected? Did he upbraid them with their conduct to him, or what did he say to them upon this subject? What message did he give them to his father? What did he do after he ceased speaking? What did Pharaoh do on hearing all this? What advice did Joseph give to his brethren at parting? How did Jacob receive the narrative of these strange events? (XLV.) Did he accept his son's invitation? (XLVI.) After Jacob's death, what apprehension seized his sons with regard to Joseph? Did his behavior to them really alter after that time? (L.) Had Joseph any sons? Who were they? (XLI.) Did he, immediately before his death, express any opinion as to the future destiny of his father's house? What direction did he give about his own bones? (L.)

What led him to do so? (Heb. XI.) Was this direction afterwards attended to? (Exod. XIII. Josh. XXIV.)

Job. — Where did Job dwell? What was his character? What is said of his family devotion? Was he originally a prosperous man? (Job I.) Did he afterwards suffer heavy calamities? Do you remember what these were? For what purpose were they sent him? (I. II.) What did he say when they befell him? (I.) What did his wife say to him on the occasion, and what did he answer? Did any of his friends come to him with the avowed purpose of comforting him? Do you remember their names? (II.) Did they really comfort him, or did they find fault with him? (IV. &c.) Did his patience in general continue exemplary? By whom is he commended for it? (James V.) Was he sometimes, however, from human infirmity, unable to sustain his pious resolution? (Job III.) Did he always continue in his state of affliction? In what condition was he in the latter end of his life? (XLII.)

Moses. — Who was his father? and his mother? Of what tribe was he? Had he any brother or sister? (Numb. XXVI.) Was he not singularly preserved at his birth? Relate the whole circumstances. (Exod. I. II.) What was the first remarkable circumstance in his conduct? What means did he take to conceal it? Did it become known? How did he learn

this? What step did he take to avoid the consequences? Whither did he flee? With whom did he dwell there? Relate the circumstances which first introduced him to that family. Whom did he marry there? (II.) What remarkable vision did he see there? What voice was heard out of the bush? What did Moses answer? What did God reply? What objection did Moses at first make? and what answer did God make to that objection? What question did Moses next put? and what was the answer? What further directions did God give him? (III.) What objection did Moses next make, and what was done and said in answer to it? What further objection did Moses make? What answer did God at first make to it? Was Moses satisfied with that answer? or what more did he ask? How was God pleased with that request? Did he grant it? What did he say upon the subject? What did Moses then do? What did Jethro answer? Did the Lord again appear to Moses in Midian? Did Moses then depart? What more did the Lord say to him? Who joined Moses by the way? What passed between them? What did they then do? How was their message received by the Israelites? (IV.)

Whither did they next proceed? What passed betwixt them and Pharaoh? What order did Pharaoh give in consequence of this communication? What did Moses then say unto the Lord? (V.) What was the Lord's answer? Did Moses tell this to the children

of Israel? How did they receive it? What did the Lord then say to Moses? What objection did he make? (VI.) What was the Lord's reply? Did Moses and Aaron then go a second time unto Pharaoh? What did they do upon this occasion? Did Pharaoh yet consent? (VII.) What means did Moses now employ, by the command of the Lord? Can you enumerate the plagues? (VII. VIII. IX. X. XI.) How was the last of them announced to Moses? (XI.) Was there any ordinance instituted upon that occasion? or what? Relate the principal parts of that ceremonial. How did the children of Israel receive the intimation of this solemnity? Did they observe it as they had been commanded? What was the result? Did Pharaoh then consent to let the Israelites go? Did his people wish to detain them? or what did they do? How long had the children of Israel sojourned in Egypt? (XII.)

On their departure out of Egypt, which way did God lead them? Was this because it was the shortest way? or why? What had they to direct them on their journey? (XIII.) Did Pharaoh ever attempt to pursue them? Relate the whole circumstances of this attempt, and its result. (XIV.) How did Moses and the Israelites express their gratitude? What happened at Marah? (XV.) What was the next occasion of murmuring? How was this removed? Do you remember

any of the circumstances connected with the manna, or the mode of gathering it? How long did they continue to eat it? (XVI.) What was the ground of their murmuring at Massah? How was this removed? What attack was made upon them at that place? Relate the circumstances. (XVII.) What was the most remarkable event which occurred during their encampment in the wilderness of Sinai? Do you remember any of the previous directions which were given to the people? or any of the circumstances which preceded that memorable event? (XIX.) Rehearse the laws which were then promulgated. What did the people do and say upon the occasion? (XX.) Do you remember the promise which was made to them? (XXIII.) and the promise which they made when the judgments of the Lord were rehearsed to them? Who after this went up by the command of God unto the Mount? Who was privileged to draw near with Moses to receive the Tables of the Law? Who took charge of the people in their absence? How long did they remain on the Mount? (XXIV.) Besides the Tables, what other directions were given them at that time? (XXV. XXXI.)

How did the people conduct themselves in their absence? How did Aaron behave? What communing took place between the Lord and Moses upon that subject? What conversation took place between Moses and Joshua, as they came down from the Mount?

What did Moses do when he came within sight of the people? What did he do with the calf after his descent? What conversation passed between him and Aaron upon the subject? What order did Moses then give? What was the result? What did Moses do next day? (XXXII.) What answer did the Lord make? (XXXII. XXXIII.) When the people were told of this declaration, how were they affected? and what did they do? What did Moses do, after this? What account is given of the entrance of Moses into the Tabernacle upon this occasion? What intercession did he then make for the people? Was it effectual? What promise did the Lord make? What further petition was presented by Moses? Did the Lord promise to grant it? (XXXIII.) What directions did the Lord give for this purpose? Relate the interview which ensued. How long was Moses at this time on the Mount? When he descended what change did the people observe upon his appearance? Had he himself been aware of it? What did he do in consequence? (XXXIV.) What allusion is made to this incident in the New Testament? (2 Corinth. III.)

After the Tabernacle was finished, how did the Lord manifest his presence there? From that time what was the understood signal for the people moving forward or halting? (Exod. XL. Num. IX.) When the ark set forward, what did Moses exclaim? and what did he say when it rested? (Num. X.) Be-

fore leaving the wilderness of Sinai, what arrangement did the Lord direct Moses to make with a view to war? Who were not included in this arrangement? and why? (I. &c.) Who accompanied them when they set forward from Sinai? For what purpose? (X.) What happened at Taberah? Relate the circumstances which occurred at Kibroth-hattaavah. (XI.) What sedition was raised against Moses at Hazeroth? Relate the whole circumstances. (XII.) On approaching Canaan what previous step was taken by the command of the Lord? What directions did Moses give to the spies? What did the spies bring back with them? What report did they give of the land? (XIII.) Did any of the spies show themselves firmer than the others upon that occasion? (XIII. XIV.) What did the people do on receiving the report? What did the Lord denounce against them? Were any of them exempted from this denunciation? Who? and why? What error did the people next commit? and what was the consequence? (XIV.) Do you remember a signal example made of a man for Sabbath-breaking? Relate the circumstances. (XV.) What conspiracy was made after this against Moses and Aaron? Relate the whole circumstances. What happened on the morrow? (XVI.) What happened at Meribah in Kadesh? Did the Edomites grant the people a passage through their land? or what did they do? What distinguished person died

after they came to Mount Hor? (XX.) Who attacked the people at Hormah? How were the people punished after this for murmuring? Who interceded for them? What remedy did the Lord suggest? What was the consequence? (XXI.) What allusion is made to this circumstance in the New Testament? (John III.) What kings did they defeat after this? (Num. XXI.) What did the king of Moab do? (XXII.) What was the result? (XXIII. XXIV.) Whom did the people idolatrously worship in Shittim in the plains of Moab? and what was the consequence? What other visitation did the wickedness of the people bring upon them in that place? How many perished there? Through whose conduct was the plague at last stopt? (XXV.) Were the children of Israel again numbered during the lifetime of Moses? What remarkable circumstance was connected with this numeration? (XXVI.)

Did Moses lead the people into the promised land? Why? (XX. XXVII.) What communing took place between the Lord and him upon the subject? Did Moses do as the Lord directed him with regard to his successor? (XXVII.) What warlike operation did Moses execute by the command of the Lord immediately before his death? (XXXI.) How was the last portion of Moses' life employed? (Deut. I. &c.) What account is given of his death and burial? (XXXIV.) For what character of mind was he distinguished?

(Num. XII.) Had he any sons? (Exod. XVIII.)

JETHRO. — Who was he? (Exod. III.) With what remarkable personage was he connected? and how? (II.) Do you remember of his having on any occasion gone to visit him in the wilderness? Who accompanied him? Relate all the circumstances connected with this visit. (XVIII.)

ZIPPORAH. — Whose daughter was she? Whose wife? Relate the circumstances of her marriage. (Exod. II.) Did she at first accompany Moses when he set out for Egypt? (IV.) Was she afterwards sent back? Did she visit him on his journey through the wilderness? Had she any children? (XVIII.)

AARON. — Of what tribe was he? Who was his father? and his mother? Had he any brother? or sister? (Num. XXVI.) Who was his wife? Had he any sons? (Exod. VI.) For what faculty was he remarkable? On what mission was he sent on this account? Describe the manner in which this mission was announced to him. (Exod. IV.) Besides speaking, what other duty was assigned to Aaron in his interview with Pharaoh? (VII.) What direction did Moses, by the command of the Lord, give to Aaron about laying up a portion of the manna? (XVI.) In the first encounter which the Israelites had with their enemies how was Aaron employed? Who as-

sisted him? (XVII.) How was he distinguished at the giving of the law? (XIX.) How was he distinguished on the occasion of the people entering into the covenant to keep the law? Who were along with him on that occasion? (XXIV.) Did he on any occasion yield to the idolatry of the people? Relate the circumstances. (XXXII.)

What high office was conferred on Aaron and his sons? (Lev. VIII.) How did the Lord testify his acceptance of their first offerings? (IX.) What daily sacrifices were they commanded to offer? (Exod. XXIX.) What three great annual feasts were appointed to be observed? (XXIII. Deut. XVI.) Who is in the New Testament called "our passover"? (1 Cor. V.) What ordinance did our Lord himself institute at the celebration of this feast? (Mat. XXVI. Mark XIV. Luke XXII.) What name did the Feast of Weeks afterwards get? Do you remember of any important event, in the history of the Christian church, which took place at one of the celebrations of this feast? (Acts II.) Relate the manner in which the great annual atonement was to be made for the sins of the people. (Lev. XVI.) What reference is made to it in the New Testament? (Heb. IX. X.) What was the Sabbatical year? (Exod. XXIII. Lev. XXV. Deut. XV.) What was the year of Jubilee? (Lev. XXV.) Is there any allusion made to this year by any of the prophets? (Isa. LXI.) How was this prophecy applied by our Lord? (Luke IV.)

Was Aaron at any time guilty of rebellion against Moses? Relate the circumstances. (Num. XII.) Relate the circumstances of Aaron's death. (XX.)

MIRIAM.—Who was her father? and her mother? Had she any brothers? (Num. XXVI.) What is the first notice which appears to relate to her? (Exod. II.) In what service was she employed on particular occasions? (XV.) Of what gross misconduct was she guilty? How was she punished for it? (Num. XII.) Where did she die? (XX.)

NADAB.—Who was his father? and his mother? Had he any brothers? (Exod. VI.) How was he distinguished on the occasion when the people entered into the covenant to keep the law? Who were along with him on that occasion? (XXIV.) To what office were he and his brethren consecrated? (Lev. VIII. Num. III.) How did he abuse his office? What was the consequence? (Lev. X.)

ABIHU.—[Ask the same questions as in the preceding article.]

ELEAZAR.—Who was his father? and his mother? Had he any brothers? (Exod. VI.) To what office were he and his brethren consecrated? (Lev. VIII. Num. III.) To what high office was he at length elevated? On what occasion? Relate the circumstances.

(Num. XX.) What particular duty was assigned to him before entering the promised land? (XXXIV.) Had he any sons? (Exod. VI.)

Joshua.—By what other names is he known in Scripture? (Num. XIII. Deut. XXXII. Acts VII. Heb. IV.) Who was his father? (Josh. I.) Of what tribe was he? (Num. XIII.) What is the first notice we have of him? (Exod. XVII.) What office did he originally hold? (XXIV. Josh. I.) How was he distinguished at the delivery of the Tables of the Law? (Exod. XXIV.) What conversation took place betwixt him and Moses on their descent? (XXXII.) Was he in the habit of accompanying Moses on other important occasions? (XXXIII.) Was he one of those sent forward to spy the land of Canaan? (Num. XIII.) Did he join in giving the unfavorable report of it? What did the people say in consequence? From what visitations did this conduct procure him exemption? (XIV. XXVI.) Was he one of those appointed to divide the land? (XXXIV.) How was he most highly distinguished? How was he set apart for this office? (XXVII.) What was the nature of the address which the Lord made to him upon entering on his office? What passed between Joshua and the people on that occasion? (Josh. I.)

What step did Joshua take to ascertain the state of the land? Relate the circumstances.

(II.) Describe the passage of Jordan. (III. IV.) What was done to commemorate this event? (IV.) What effect had this event upon the kings of Canaan? (V.) What vision appeared to Joshua near Jericho? (V. VI.) Relate all the circumstances connected with the event which followed. (VI.) What sin was committed after this? Relate the whole circumstances connected with it. (VII.) Relate the circumstances connected with the destruction of Ai. (VIII.) Relate the manner in which the blessings and curses of the law were proclaimed from Mounts Ebal and Gerizim. (VIII. compared with Deut. XXVII.) Relate the conduct of the Gibeonites. (Josh. IX.) Give an account of the battle with the five kings at Gibeon. (X.) What was the nature of Joshua's exhortations to the people shortly before his death? (XXIII. XXIV.) What conversation ensued between him and the people? (XXIV.)

Hur. — What circumstances indicate the person of this name, who lived in the time of Moses, to have been of great distinction among the people of Israel? (Exod. XVII. XXIV.)

Caleb. — What was his father's name? Of what tribe was he? (Num. XIII.) On what occasion did he particularly distinguish himself? (XIII. XIV.) How was his steady conduct rewarded? (XIV. XXVI. Josh. XIV.) Was not he appointed to divide the land for his tribe? (Num. XXXIV.) Had Caleb any relative who was distinguished? (Jud. III.)

KORAH. — Whose son was he? Of what tribe? What is recorded concerning him? Relate the circumstances. (Num. XVI.)

DATHAN. — [The same questions as in the preceding article.]

ABIRAM. — [The same questions as in the preceding.]

BALAAM. — What was he? Whose son was he? Was he a good or a bad man? How was this shown? How was his conduct reproved? (Num. XXII.) Did he at length bless or curse Israel? (XXIII. XXIV.) Do you remember that remarkable part of his prophecy, in which he speaks of the star and sceptre? (XXIV.) Do you remember his saying about the blessed death of the righteous? (Num. XXIII.) What death did he die? (XXXI.) What allusions are made to him in the New Testament. (2 Peter II. Jude. Rev. II.)

PHINEHAS the son of Eleazar. — What effect did his zeal for the Lord on one occasion produce? What promise was made to him in consequence? (Num. XXV.)

ACHAN. — Relate what he did, and its consequences. (Josh. VII.)

DEBORAH. — Who was she? Whom did she rouse to the deliverance of Israel? (Jud. IV.)

BARAK. — Who was he? What is mentioned of him? (Jud. IV.)

JAEL. — Whose wife was she? For what is she remarkable? (Jud. IV. V.)

GIDEON. — What was his other name? (Jud. VII.) Relate the circumstances of his call to deliver Israel. What sign did he at that time receive from the Lord? Give an account of the sacrifice which he offered, and of the result. What further sign did he ask and receive from the Lord? (Jud. VI.) Did he take many or few with him in his army? Why? How were these selected? Were they successful? Relate the circumstances. (VII.) Did not the men of Israel, after Gideon's conquest, entreat him to be their king? Did he accept their offer? Why? What part of Gideon's conduct became a snare to himself and his house? After his death did the people remember his services, or show any kindness to his family? (VIII.)

ABIMELECH the son of Gideon. — After his father's death what office did Abimelech get conferred upon him? What means did he take to obtain it? Did any of his brethren escape? or who? Relate the parable which Jotham spake to the people. What did he say after concluding his parable? What was the result? (Jud. IX.)

JOTHAM the son of Gideon. — Which of his

father's sons was he? What escape did he make from destruction? (Jud. IX.) Relate the parable, &c. [as in the preceding article.]

JEPHTHAH. — Who was his father? Did he all along reside with his father's family? To what situation was he at length raised? Give an account of the mode of his elevation. Relate the circumstances of his rash vow. (Jud. XI.)

SAMSON. — Who was his father? Was not his birth miraculously foretold? Relate the circumstances. (Jud. XIII.) For what quality was he remarkable? What was the first proof of it? Whom did he marry after this? How did she betray him? (XIV.) Was she not afterwards taken from him? (XIV. XV.) How did he resent this against the property of the Philistines? What did they do in consequence? What did he do when he heard it? Was he not after this taken by the Philistines? How did he escape? What did he then do to them? Was he acknowledged as one of the Judges of Israel? (XV.) What wonderful feat did he perform at Gaza? By whom did he suffer himself at length to be betrayed? Relate the circumstances of his death. (XVI.)

RUTH. — Of what country was she a native? Whom did she first marry? What was the name of her husband's father? and of his mother? What originally brought her husband's family into the country of Moab? Whether did she or her husband die first? With whom did

she live after his death? In what respect was her conduct peculiarly exemplary? (Ruth I.) Do you remember of her meeting in the neighborhood of Bethlehem with a rich kinsman of her father-in-law? What was his name? Describe the circumstances which first made them acquainted. (II.) How was her fidelity to her mother-in-law at length rewarded? Had she any son? Do you remember his name? Do you remember who were her grandson and great-grandson, of whom frequent notice is taken in Scripture? (IV.)

ELI.—Who was he? (1 Sam. I.) Why was the Lord offended with him? What judgment was denounced against him? (II. III.) How did he receive the prediction? (III.) How was the judgment first visited upon him? Relate the whole circumstances. How did he receive the intelligence? (IV.) How was this judgment further visited upon his house after his death? (1 Sam. XXII. 1 Kings II.)

SAMUEL.—Who was his father? and his mother? What vow did his mother make before his birth? How was this vow fulfilled? (1 Sam. I.) What is said of him in his early years? (II.) Relate the vision which appeared to him. (III.) What after this befell the ark of God? (IV.) Whither did the Philistines carry it? What happened there in consequence? Whither was it carried by the men of Ashdod? and what happened

there? Whither was it carried by the men of Gath? and what happened there? (V.) What did the people of Ekron then do? How was the ark received by the people of Bethshemish? Was there not, however, some trespass committed by them? What was it? and what was the consequence? What did they then do? (VI. VII.) What was the nature of the address delivered by Samuel to the people upon their humiliation after restitution of the ark? Were they for the time obedient to it? What office did he execute after this? (VII.) Whom did he in his old age make Judges over Israel? How did they behave? What were the people led to propose in consequence of this circumstance? How was this proposal received by him? What at length induced him to acquiesce in it? (VIII.) What was the nature of his address to the people on giving up the government? (XII.) Did they make much lamentation for him after his death? (XXV.)

SAUL.—What was his father's name? What was his own outward appearance? For what purpose did he first come to Samuel? What previous notice had the prophet concerning him? Relate the conversation which passed between them when they met. What else did they do that day? (1 Sam. IX.) What did Samuel do to Saul next morning? (1 Sam. IX. X.) What wonderful effect did this produce upon him? Relate the circumstances in

which Saul's elevation was announced to the people. Did they all receive him gladly? (X.) Do you remember the circumstances connected with his victory over the Ammonites near Jabesh-gilead? and the consequences of it? (XI.) Did he continue to gain many other victories over his enemies? (XIV.) What is the first offence related of him after being invested with the government? What did Samuel say to him upon that subject? (XIII.) What further offence did he commit? What passed betwixt him and Samuel upon this subject? (XV.) How was Saul afflicted after this? What advice did his servants give him upon the occasion? Did he follow it? Who was sent for in consequence? Was he successful in removing the evil spirit from Saul? Was Saul at that time fond of David? Did he confer upon him any situation about his person? What was it? (XVI.) Did Saul afterwards become jealous of David? What circumstances first excited this feeling? (XVIII.) What did he wish to do to him? Did this animosity continue to the end of his life? (XVIII. XIX. &c.) Do you remember the vengeance which he took against Ahimelech the priest, for having afforded assistance to David? (XXII.) Which of the enemies of Israel made war against them towards the close of Saul's life? Whom did he consult on that occasion? Relate the circumstances. (XXVIII.) What death did Saul die? Relate the circumstances. (XXXI.)

JONATHAN. — Who was his father? What is the first memorable circumstance recorded of him? Was he at any time in danger of being put to death by his father's order? Relate the circumstances. (1 Sam. XIV.) For what strong and steady friendship is he memorable? (XVIII.) Do you remember any of the instances in which it particularly displayed itself? (XVIII. XIX. XX. XXIII.) How did he die? (XXXI.)

DAVID. — Whose son was he? Relate the circumstances under which Samuel anointed him. How was he of use to Saul in his state of affliction and depression? Relate the circumstances in which Saul sent for him for this purpose. What situation did he confer upon him about his own person? (1 Sam. XVI.) What was the first memorable exploit performed by David? Relate the circumstances. (XVII.) Which of Saul's household from this time became particularly attached to David? How did the people celebrate his victory? What effect had this upon Saul? How did he first show it? Did not Saul, after this, promise David his eldest daughter in marriage? Did he fulfil this promise? Whom did he then promise to give him? Did not the king require as a condition, that David should first slaughter a certain number of the enemy? What was his object in imposing this condition? Did David fulfil it, and obtain Saul's daughter? (XVIII.) Did Saul after this openly direct his house-

hold to slay David? What did Jonathan do on the occasion? What was the temporary result? Did Saul's animosity return? How did it show itself? Whither did David first escape? Did not Saul direct persons to lie in wait for him there in the morning? How did he escape the destruction then intended for him? To whom did he then flee? Who pursued him thither? What extraordinary circumstance happened to them? Did Saul himself follow them? What happened to him? (XIX.) What mode was concerted between David and Jonathan, to ascertain whether Saul's hatred still continued? What was the result? Describe the parting which then took place betwixt the two friends. (XX.) What passed between David and Ahimelech, the priest at Nob? How did David conduct himself before Achish, king of Gath? (XXI.) Who resorted to him in the cave of Adullam? Under whose care did he put his parents while he himself remained in the hold at Mizpeh? By whose advice did he quit the hold? Whither did he then go? (XXII.) When David heard that the Philistines were fighting against Keilah, what did he do? and what was the result? Who intended to pursue him thither? How did David ascertain this? What did he then do? Who came unto him in the wilderness of Ziph? Relate what passed between them. What did the Ziphites do? Did Saul follow their advice? What induced him for a time to abandon the pur-

suit? (XXIII.) Did he afterwards return to it? Did David then fall into his hands? or did he fall into David's hands? How did David behave upon this occasion? Relate all that subsequently passed between them. Did David's heart smite him for any part of his conduct upon that occasion? or for what? (XXIV.) Relate the conduct of Nabal and Abigail to David. (XXV.) Did Saul still continue to pursue David, notwithstanding the generosity with which he had been treated by him? Did David continue to exhibit the same generosity? Relate the circumstances. (XXVI.) What means did David after this think it necessary to take for his preservation? What request did he make to Achish? Was it granted? What excursion did David first make from Gath? What was the result of it? What account did he give of it to Achish? (XXVII.) While David was at Gath, against whom did Achish go out to war? What communing was held with regard to David on that occasion? and what was the result? (XXIX.) When David returned to Ziklag what intelligence did he receive? What did he do in consequence? and what was the result? What dispute took place among his followers about the spoil? What perpetual ordinance upon this subject did he then make? (XXX.) What was the result of the expedition of the Philistines against Israel? (XXXI.) Who gave David the intelligence? Relate the circumstances. (2 Sam. I.)

Before taking any step for assuming the government, what did David do upon the death of Saul? What advice did he receive? Did he go as he was directed? What happened there? Did the other tribes immediately follow the example of Judah? or what did they do? By whose instigation did they do this? Who was at this time David's chief adviser? Relate the circumstances of the first conflict which took place between the men of Judah and the men of Israel. (II.) Did the war continue long between them? Which of them generally prevailed? Who revolted from Ishbosheth to David? What became of this leader? (III.) What important event afterwards occurred? Relate the circumstances. Who brought the intelligence to king David? and how? What did he do on receiving it? (IV.) What was the consequence of this event? (V.)

What was king David's first exploit after entering upon the government of all Israel? What change now took place with regard to the seat of government? What did the Philistines do on hearing of David being acknowledged king by all the tribes? and what was the result? (V.) What great preparation did he make for the removal of the ark? How was it removed? What did the king and the people do on the occasion? What awful event took place? What change did this make on the king's original resolution? (1 Chron. XIII. 2 Sam. VI.) What circum-

stance afterwards encouraged him to carry it into effect? (2 Sam. VI.) What additional solemnity was on this occasion observed in the mode of carrying the ark? (1 Chron. XV.) Were any sacrifices offered up by the way? (2 Sam. VI.) Who despised the king on witnessing his zeal upon this occasion? (2 Sam. VI. 1 Chron. XV.) Where was the ark at length set down? When it was placed, what was the first thing done by the king? What did he do immediately after? Did he distribute anything among the people? (2 Sam. VI. 1 Chron. XVI.) What did David proceed to do after the solemnity was over? How was he met by the way? (2 Sam. VI.)

What great object had the king next in view? To whom did he first express this intention? What conversation passed between them on this occasion? What happened that same night? What did the king do on hearing it? (2 Sam. VII. 1 Chron. XVII.) Did the king gain many victories over his enemies? (2 Sam. VIII. X. XI. &c. 1 Chron. XVIII. XIX.) What did he make of the presents which he received from other nations? (2 Sam. VIII. 1 Chron. XVIII.) What kindness did he show to the house of Saul? (2 Sam. IX.) What mark of respect did he show to Hanun, king of Ammon, upon his accession to his father's throne? How was it received? and what was the consequence? (2 Sam. X. 1 Chron. XIX.) Was not David after this guilty of very heinous sins? (2 Sam.

XI.) What passed betwixt him and Nathan the prophet, on this subject? Did the judgment denounced by Nathan fall accordingly upon David? Relate all the circumstances connected with it. (XII.)

Do you remember of one of David's sons having killed his brother? What was the name of that son? What was the name of the brother whom he killed? What became of Absalom after this? Did his father's heart ever relent towards him? (XIII.) Who took advantage of this circumstance in order to bring back Absalom? What contrivance did he fall upon to promote this object? Relate the circumstances. Did the device succeed? Did the king see Absalom immediately upon his return? or how long was it before he consented to see him? To whom did Absalom apply for this purpose? Did Joab immediately consent? By what means did Absalom at length succeed? (XIV.) What was Absalom's conduct after being restored to the king's presence? Relate the circumstances. After having gained the affection of the people, what request did Absalom make to the king? What was the king's answer? Did Absalom then go to Hebron? What order did he there give? Did his conspiracy at first succeed? Whom did Absalom send for to be his minister and chief counsellor? (XV.) For what quality was this minister distinguished? (XVI.)

What did the king do on hearing the news? What passed between him and Ittai the Gittite?

How were the people affected as they passed over the brook? What was brought out upon the occasion? Did it go forward with the king? What became of Zadok? How did the king and the people behave as they ascended Mount Olivet? What information did one of the people give the king as he went up? What observation did he make upon the occasion? What proof of piety did David exhibit on reaching the top of the mount? Who there came to meet him? and in what state? What request did the king make to him, in order that he might defeat the counsel of Ahithophel? (XV.) What did Ziba do as the king descended the mount? What did Shimei do? What advice was given to the king on the occasion? Do you remember by whom? How was this advice received by the king? What did Shimei then do? (XVI.)

Did Absalom go up to Jerusalem after the king left it? What passed there between him and Hushai? (XVI.) What counsel did Ahithophel give about the mode of attacking the king? How was this counsel defeated? How was the intelligence communicated to the king? What did Ahithophel do on finding his counsel defeated? Who was Absalom's captain of the host? (XVII.) How did the king distribute the command of his army? Did the king himself accompany them to the battle? Why not? What direction about Absalom did he give to his commanders? Which party was victorious? What became of Absalom in the battle? XVIII.)

How was the intelligence conveyed to the king? (XVIII.) How was the king affected when he heard it? (XVIII. XIX.) What did the people do? What did Joab do? What did the king then do? What communing then passed between the rebels? What message did the king send to the priests? What message did he send to Amasa, the captain of Absalom's host? What was the result of all this? Did the king then come to Jordan? What now was the conduct of Shimei? What communing took place concerning him? What passed between the king and Mephibosheth the son of Saul? How had Mephibosheth conducted himself during the king's absence? What passed between the king and Barzillai? What offence did the other tribes take against the men of Judah? (XIX.) Did these tribes in consequence break out into open rebellion? Who headed this rebellion? What atrocious act did Joab now commit? Relate the circumstances. How did Sheba's rebellion terminate? (XX.) With what visitation was the land after this afflicted? How long did it continue? How did David ascertain the occasion of this calamity? What did he do to remove it? Had the king after this war with the Philistines? Was he victorious? (XXI.) What step did the king take after this to ascertain the number of his forces? Did any one expostulate with him against it? Who? How was the Lord pleased with this act of David? What was the consequence? Relate all the circumstances. (XXIV. 1 Chron. XXI.)

Who, after this, attempted to supplant Solomon, and to deprive him of his succession to his father's throne? What leading persons took part with Adonijah on that occasion? What was the first decisive step which he took? Who conveyed the intelligence to king David? Relate the circumstances attending this communication. What did the king say to Bathsheba on the occasion? What orders did he give? How did Adonijah hear of these proceedings? What became of his guests? Whither did he himself flee? What did king Solomon do on hearing of this? (1 Kings I.) Did David make any preparations for building the temple? (1 Chron. XXII. &c.) How long was king David's reign? (1 Kings II. 1 Chron. XXIX.)

Absalom. — Whose son was he? (2 Sam. III.) What was his outward appearance? (XIV.) Of what murder was he guilty? (XIII.) What became of Absalom after this? [Take in this and all the following questions, from the article David, p. 38, down to "What became of Absalom in the battle?"]

Adonijah. — Whose son was he? (2 Sam. III.) Does he seem to have been much indulged by his father? What is the most remarkable circumstance in his history? (1 Kings I.) [Here take in all the questions above, from the article David, beginning with "What leading persons," &c., and ending with "What did king Solomon do," &c.] What at length became of Adonijah? (II.)

SOLOMON. — Who was his father? and his mother? Was he early beloved of the Lord? (2 Sam. XII.) Who attempted to supplant him in the succession to his father's throne? [Take in this and the other questions, from the article DAVID, p. 41, down to "What did king Solomon do," &c.] Do you remember any part of the exhortation, which Solomon received from his father, in the hearing of all the people, shortly before his death? (1 Kings XXVIII.)

What did Solomon do to Adonijah? Relate the circumstances. What did he do to Abiathar? What did he do to Shimei? (1 Kings II.) Whom did he marry? (III.) Who appeared unto Solomon in Gibeon? Relate the circumstances. (III. 2 Chron. I.) What early proof did he give of his wisdom? (1 Kings III.) How else did he show his wisdom and knowledge? Did his fame extend into other countries? and what was the effect of it? (IV.) What king in particular sent his servants to salute Solomon on his accession to the throne? Into what agreement did the king enter with him? (V. 2 Chron. II.) Did the Lord give Solomon any special encouragement during the building of the temple? (1 Kings VI.) Do you remember the solemnity with which the ark was brought into the temple? and what happened upon the occasion? (2 Chron. V. 1 Kings VIII.] What did the king then say? What did he do next? After blessing the people, what did he do? Do you remember the substance of his sublime prayer? (1 Kings

VIII. 2 Chron. VI.) What happened at the conclusion of it? and what did the people do on the occasion? (2 Chron. VII.) After this were further sacrifices offered? Were they of extraordinary magnitude? What followed the sacrifices and devotions? After this did the Lord appear again unto the king? What did he say? (VII. 1 Kings IX.) What recompense did the king make to Hiram? Was he satisfied with it? Did he send any present to the king? (1 Kings IX.) What preparation did the king next make for trading with other countries? From whom did he procure skilful seamen? Whither did he send the ships? (1 Kings IX. 2 Chron. VIII.) What queen came to visit Solomon? What did she say upon the occasion? Did kings also come to him and bring presents? Why? (1 Kings X. 2 Chron. IX.) Did Solomon in his latter days transgress against God? What did the Lord say to him in consequence of it? Did not the Lord raise up adversaries against him? Do you remember who any of these adversaries were? (1 Kings XI.) Who succeeded Solomon on the throne? (XI. 2 Chron. IX.)

Jeroboam the son of Nebat. — For what qualities was he distinguished? What office did he hold under king Solomon? While he was in that situation what prophet spake unto him? Relate the circumstances. What effect had the knowledge of this circumstance upon Solomon? What did Jeroboam do in order to

avoid the consequences? (1 Kings XI.) When did he return from Egypt? Was he called thence? or by whom? What did he and the people of Israel do upon his return? What answer did king Rehoboam give to their first communication? What opposite opinions did the king receive from those whom he consulted upon the occasion? Which of the advices did he follow? What did the people of Israel do upon receiving the king's final answer? Did any of the tribes adhere to him? or which? Whom did he send unto them? What was the result? What became of himself? (1 Kings XII. 2 Chron. X.) What did he do on coming to Jerusalem? Did he carry his intention into effect? Why not? (1 Kings XII. 2 Chron. XI.) Was there still, however, constant war between Rehoboam and Jeroboam? (1 Kings XIV.)

Where did Jeroboam dwell after this? What grievous sin did he now commit? What was his motive for doing this? Whom did he appoint priests? (1 Kings XII.) Do you remember who came to Jeroboam on one occasion when he stood by the altar to burn incense? What did he say? Did he at the same time mention any sign of the truth of what he spake? What did Jeroboam do on hearing it? What was the consequence? Was the sign also given? What did Jeroboam now say? Was his request granted? What invitation did he give to the prophet? Did he accept of it? or what did he say? Did the prophet return by the same way by which he came? Relate the

whole circumstances which afterwards befell him. Did Jeroboam now return from his evil way? (XIII.) Which of his family after this fell sick? To whom did he send to inquire about the result of his son's sickness? Relate the whole circumstances. What happened on his wife's return? (XIV.) How and when was the curse of the Lord finally visited on his house? (XV.) Did not the name of Jeroboam continue a by-word among after generations? (XVI. XXI. XXII. 2 Kings III. IX. X. &c.)

Rehoboam.—Whose son was he? (1 Kings XI.) Whither did he go on the death of his father to be made king? What communication did Jeroboam and the people there make to him? (XII.) [Here take in all the questions from the preceding article, beginning with "What answer," &c., and ending with "Was there still, however, constant war," &c.] How long after Rehoboam ascended the throne, did the people walk in the steps of David and Solomon? Did they then prosper? (2 Chron. XI.) After Rehoboam had strengthened himself what did he and the people do? Who then came up and invaded Jerusalem? What reason did Shemaiah the prophet assign for this visitation? What did the king and the princes then do? What word then came to Shemaiah? (XII.) What was the result? Who succeeded Rehoboam? (XII. 1 Kings XIV.)

Ahab.—Who was he? What was his

character? Whom did he marry? What idol did he particularly worship? (1 Kings XVI.) What triumph had the worshippers of the true God in his reign over those of Baal? Relate the circumstances. (XVIII.) Do you remember the message which Ben-hadad, king of Syria, first sent to Ahab? Was this demand complied with? What demand did he next make? What answer did he, after consulting the elders and people, make to this demand? What further messages passed between these kings? What communication after this took place betwixt Ahab and a prophet? Did the king adopt the prophet's advice? How was Ben-hadad employed when the young princes came upon him? What was the result? What further warning did the prophet then give to the king? What circumstance emboldened the Syrians to make a second attempt against Israel? What did a prophet say unto Ahab before the battle? Which army was successful? What did Ben-hadad do after his defeat? What passed between his messengers and Ahab? What afterwards passed betwixt the two kings themselves? How was the Lord pleased with this behavior of Ahab? How was the divine displeasure notified to him? (XX.) Relate Ahab's conduct to Naboth the Jezreelite. What prophet announced to him the indignation of the Lord upon the occasion? Relate the circumstances. (XXI.) What king went out with Ahab to fight against the Syrians? What did Jehosha-

phat previously request Ahab to do? Did he do so? What answer did the prophets, whom Ahab consulted, return? Was the king of Judah satisfied with this, or what did he say? What answer did the king of Israel return, and what was the reply? Was Ahab then prevailed on to send for Micaiah? Relate the whole conversation which passed with him, and what was done to him. Did the kings then go forth to battle? What did the king of Israel say to the king of Judah before commencing the engagement? Was this done? Relate the circumstances which ensued. (1 Kings XXII. 2 Chron. XVIII.) How was the prediction of the prophet Elijah against Ahab's house further verified after the king's death? (2 Kings IX. X.)

JEZEBEL.—Who was she? (1 Kings XVI.) What was her character? (XXI.) Against whom were her atrocities particularly directed? Do you remember any particular instance? (XVIII.) Did not she threaten also to murder the prophet Elijah? (XIX.) Do you remember any other horrible atrocity of which she was guilty? What doom was in consequence denounced against her? (XXI.) How was this denunciation fulfilled? Relate the circumstances. (2 Kings IX.)

ELIJAH.—Who was he? What was his first prediction of which we hear? Was it fulfilled? During the famine how was he

himself at first miraculously supplied with food? Who afterwards supplied him? Relate the circumstances. Relate the other very interesting circumstances which occurred in that house. (1 Kings XVII.) To whom did the Lord after this command the prophet to go? Did he immediately proceed to obey the order? Relate the meeting which took place betwixt him and Obadiah, the governor of Ahab's house. What conversation passed betwixt the prophet and the king himself when they met? Did the king do as Elijah bade him? Relate the circumstances which ensued. After slaying the prophets, what did Elijah bid the king do? Relate what he did himself. What ensued? (XVIII.) Who threatened vengeance against him for his conduct to Baal's prophets? Whither did he flee in consequence? How was he there supplied with food? When in a cave there, what voice did he hear? What was his answer? and the reply? Relate the circumstances which ensued. After going thence whom did he meet with? What passed between them? (XIX.) With what message was Elijah after this sent to Ahab? Relate the circumstances. (XXI.) Relate the circumstances in which he was sent to Ahaziah, the son of Ahab. (2 Kings I.) Relate the circumstances of the prophet's departure from the world. (II.)

Was there not a general expectation among the Jews that this prophet should prepare the way for the Messiah? (Mat. XI. XVII. Mark

IX.) On what was this expectation founded? (Mal. IV.) To whom did that prediction apply? (Mat. XI. XVII. Mark IX.) In what respects did the Baptist resemble Elijah? (Luke I.) Did Elijah ever appear on earth after his translation? (Mat. XVII. Mark IX. Luke IX.)

Elisha.—Who was he? Who was commanded to anoint him? Describe their first meeting. (1 Kings XIX.) Describe their last meeting. What was the first miracle which Elisha performed after the translation of Elijah? Describe what passed betwixt Elisha and the sons of the prophets relative to the disappearance of Elijah. What was the result of it? What was Elisha's second miracle? What did the little children at Bethel say to him? and what was the consequence? (2 Kings II.) What three kings in this prophet's time made war against Moab? Relate the conduct of the prophet on that occasion, and the other circumstances connected with it. (III.) How did Elisha enable a poor widow to pay her husband's debt? What kindness was shown him by a Shunammite woman? What question did he put to her regarding the mode of recompensing her? and what was her answer? What did Gehazi, his servant, then suggest? What did she say on hearing that she was to have a son? Had she a son accordingly? Do you remember what happened to him? Relate the whole

circumstances. Relate the miracles of the pottage and the bread. (IV.) Do you remember what passed betwixt Elisha and Naaman? Relate the whole circumstances. How did Gehazi behave upon that occasion? and what was the consequence? (V.) Do you remember the incident of the axe? Relate it. What information did the prophet communicate to the king of Israel in the war betwixt him and the king of Syria? What conversation passed between the king of Syria and his servants on this subject? Relate all the circumstances which followed, in consequence of it. In the famine which took place at the siege of Samaria, do you remember a melancholy account which a poor woman gave to the king of Israel? What did the king say and do on the occasion? What did Elisha say while the messenger was yet coming? What then happened? (VI.) What prediction did the prophet then make? What did one of the king of Israel's lords say on the occasion? and what was the prophet's reply? Relate all that immediately after this befell the four lepers. What did the king say on hearing their account? What did he then do, by advice of one of his servants? What report did the messengers bring? What was the consequence? What befell the king's lord? (VII.) What warning did Elisha after this give to the Shunammite woman? What did she do in consequence of it? Did she return after the famine was over? and what then happened to her? Relate what

passed between Elisha and Hazael when the latter came to the prophet with a message from his master, king Ben-hadad. What happened on Hazael's return? (VIII.) Relate the circumstances of Elisha's death. Relate also what afterwards happened in his grave. (XIII.)

JEHOSHAPHAT. — Who was he? What was his character? (2 Chron. XVII. 1 Kings XXII.) Do you remember any of the good deeds for which he was distinguished? (2 Chron. XVII. XIX.) Was he a prosperous king? (2 Chron. XVII.) With what other king did he join affinity? (XVIII.) What did Ahab ask him to do for him? (1 Kings XXII. 2 Chron. XVIII.) [Take in the other questions on this subject, from the article AHAB, p. 51, beginning with, "What did Jehoshaphat," &c., and ending with, "Relate the circumstances which ensued."] Who met Jehoshaphat upon his return? What did he say to him? (2 Chron. XIX.) After this who came up against him? What did the king do on hearing it? Relate all the circumstances which ensued. With whom did Jehoshaphat afterwards join himself? For what particular purpose? What was the result? (XX.)

JEHU. — Who was he? Relate the circumstances in which he was anointed. What did those who were assembled with him do on hearing from him what had been done to him? What did he forthwith proceed to do? Who

was with Joram at the time? How was Jehu's approach discovered? Relate the means which were then taken to ascertain who he and his company were, and what were their intentions. What did Joram and the king of Judah then do? What was the result of their expedition? Relate what happened when Jehu came to Jezreel. (2 Kings IX.) What further judgment did Jehu execute against the house of Ahab? What judgment did he execute against the worshippers of Baal? Did he then take heed to walk in the law of the Lord with all his heart? (X.)

ATHALIAH. — Whose daughter was she? Whose wife? Whose mother? (2 Chron. XXII. compared with XXI.) What was her character? Had she great influence over her son? How did he conduct himself under her counsel? (2 Chron. XXII.) What became of him? (2 Chron. XXII. 2 Kings IX.) What did Athaliah then do? Who was on that occasion saved from her atrocity? Did she assume the government? (2 Kings XI. 2 Chron. XXII.) What became of her? (2 Kings XI. 2 Chron. XXIII.)

JONAH. — Whose son was he? (2 Kings XIV. Jonah I.) To what city did the Lord command him to go in order to denounce judgment against it? What did he do on receiving the word of the Lord? Relate all that followed in consequence. (Jonah I. II.) What

allusion is made to this part of Jonah's history by our Lord? (Mat. XII. XVI. Luke XI.) Was not the prophet again commanded to proceed to Nineveh? Did he now obey the order? Relate all that ensued. (Jonah III.) What allusion is made by our Lord to the conduct of the Ninevites on that occasion? (Mat. XII. Luke XI.) Was the prophet pleased with the mercy vouchsafed by God to the Ninevites? Relate the circumstances by which the Lord reproved him for his discontent. (IV.)

Ahaz. — Who was he? What was his character? Do you remember any of the particular acts of which he was guilty? Do you remember any judgment which, during his reign, befell his people? Were the Jews who had been led captive soon restored? Relate the circumstances which led to this. To whom did Ahaz after this apply for assistance? Into what additional impieties did this circumstance lead him? (2 Chron. XXVIII. 2 Kings XVI.)

Hoshea. — Who was he? How did he open to himself the succession to the throne? (2 Kings XV.) What was his character? Who came up against him? What was the result of this expedition? Did Hoshea at length fail to bring his tribute? What did the king of Assyria then do to him? What further did Shalmaneser do? Relate the circumstances. Why was Israel visited with this heavy judgment? Whom did the king of Assyria send into Sa-

maria in their place? What happened to them? What order did the king give in consequence? What effect did this arrangement produce? (XVII.)

Hezekiah. — Who was he? Who was his father? What was his own general character? Do you remember any of his particular acts of piety? (2 Kings XVIII. 2 Chron. XXIX. XXX. XXXI.) Who in his reign invaded Judah? Was his first invasion successful? What was Hezekiah in consequence compelled to do? (2 Kings XVIII.) What did Sennacherib next attempt? Do you remember what his commanders said to the officers of Hezekiah and to the people? Was any answer returned? Whom did Hezekiah consult upon the occasion? What answer did the prophet return? What letter did Sennacherib after this send to Hezekiah? What did the king do on receiving it? What word then came unto him from the Lord by Isaiah? What was the result? (Isaiah XXXVI. XXXVII. 2 Kings XVIII. XIX. 2 Chron. XXXII.) Do you remember of Hezekiah recovering from a very dangerous sickness? Relate the circumstances. (Isaiah XXXVIII. 2 Kings XX. 2 Chron. XXXII.) Did he retain a just sense of his mercy? (2 Chron. XXXII.) What proof did he after this show of his heart being lifted up? How was he reproved for it, and what judgment was denounced? (Isaiah XXXIX. 2 Kings XX. 2 Chron. XXXII.)

HOSEA the prophet. — In what reigns did he prophesy? (Hos. I.) Do you remember that passage of his prophecy which St. Paul (1 Cor. XV.) seems to have had in view in his sublime exultation in Christ's triumph over death and the grave? (XIII.) or that one referred to by our Lord (Mat. IX. XII.) in which God is represented as preferring mercy to sacrifice? (VI.)

JOEL. — Who was he? (Joel I.) Do you remember that memorable part of his prophecy in which he predicts the pouring out of the Spirit upon all flesh? (II.) When did this prophecy begin to be fulfilled? (Acts II.)

AMOS. — Who was he? In what reigns did he prophesy? Where did he dwell? (Amos I.) Was he originally a prophet, or the son of a prophet? or what was his occupation? When he predicted the slaughter of the second Jeroboam and the captivity of Israel, what advice was given him? Did he yield to it? (VII.)

ISAIAH. — Who was he? What was his father's name? In what reigns did he prophesy? (Isaiah I.) Does he seem also to have had the power of working miracles? (XXXVIII. 2 Kings XX.) Do you remember his prophecy about the "voice crying in the wilderness"? (XL.) How was this prophecy fulfilled? (Mat. III. Mark I. Luke III.) Relate his prophecy regarding the birth of Immanuel. (Isaiah VII.)

How was this fulfilled? (Mat. I.) Do you remember the passage where the prophet, in speaking of the birth of the Messiah, enumerates also some of his titles? (Isaiah IX.) or that in which he describes the Spirit that was to rest upon the Messiah? (XI.) Repeat the passage in which he describes the works which, under the influence of that Spirit, Messiah was to perform. (LXI.) Do you remember the occasion on which our Lord read that passage and applied it to himself? (Luke IV.) Do you remember any other occasion on which our Lord speaks of his preaching the gospel to the poor (alluded to in this passage) as one of the tests of his being the true Messiah? (Mat. XI. Luke VII.) Do you remember that beautiful passage in which the prophet describes the Messiah under the character of a shepherd? (Isaiah XL.) Does not our Lord also describe himself under the same character? (John X.) Do you remember any other passage in which the prophet describes the gentleness of the Messiah? (Isaiah XLII.) or the application made of this passage in the New Testament? (Mat. XII.) Do you remember any of those passages of the prophet in which he describes the peaceful nature of Messiah's reign? (Isaiah XI. XXXII. LXV.) or that beautiful and remarkable one in which he so fully speaks of Messiah's sufferings? (LIII.) or those in which he describes the great Lord of heaven and earth as dwelling with the humble spirit? (LVII. LXVI.) or those in which he shows the inefficacy of cer-

emonial observances without the discharge of moral duties? (I. LVIII.) or those in which he shows the nature and efficacy of true repentance? (I. LV.)

MICAH.—Who was he? In what reigns did he prophesy? (Micah I.) Do you remember that passage of his writings in which he foretells the birthplace of the Messiah? (V.) Was there not accordingly a general expectation that he should be born in Bethlehem? (Mat. II. John VII.) How was this prediction fulfilled? (Mat. II. Luke II.) What circumstances brought about its fulfilment? (Luke II.) Which of Isaiah's descriptions of Messiah's peaceful reign does this prophet repeat? What beautiful addition does he himself make to it? (Micah IV.) Repeat the memorable passage in which he recounts man's moral obligations. (VI.)

NAHUM.—Who was he? Can you repeat any part of that sublime passage of this prophet in which he describes the attributes and ways of the Almighty? (Nahum I.)

MANASSEH.—Who was he? Do you remember how old he was when he began to reign? How did he at first conduct himself? (2 Kings XXI. 2 Chron. XXXIII.) What happened to him in consequence? Did this produce any reformation upon him? (2 Chron. XXXIII.)

JOSIAH.—Who was he? How old was he when he began to reign? What was his character? Do you remember any of his particular acts of piety? (2 Kings XXII. XXIII. 2 Chron. XXXIV. XXXV.) How did he die? (2 Kings XXIII. 2 Chron. XXXV.) What effect did his death produce upon the minds of his subjects? What great prophet in particular mourned for him? (2 Chron. XXXV.)

HABAKKUK.—Who was he? (Hab. I.) What short saying of his concerning faith is frequently cited in the New Testament? (II.) Do you remember that part of a beautiful song of his, in which he expresses his determination to rely on God under every dispensation of his providence? (III.)

ZEPHANIAH.—Who was he? In what reigns did he prophesy? (Zeph. I.) What quality of mind did he particularly inculcate? (II.)

JEREMIAH.—Who was he? In what reigns did he prophesy? What communing had he with the Lord when he was sent forth as a prophet? (Jer. I.) Do you remember the words of this prophet which are cited by an evangelist (Mat. II.) as applicable to the destruction of the children at Bethlehem? (Jer. XXXI.) or any of those passages in which he speaks of the righteous branch which the Lord was to raise unto David? (XXIII. XXXIII.) or that referred to by an apostle (Heb. VIII.) in

which the prophet describes the new covenant which the Lord was to make with his people? (Jer. XXXI.) or his beautiful exhortation to the knowledge of God? (IX.) or that strong expression which he uses to denote the extreme difficulty of a sinner leaving off evil habits in which he has long indulged? (XIII.) or his saying with regard to the advantage of being early habituated to control? or the admonition to regard all events that befall us as the visitation of an Almighty Providence? (Lam. III.) Do you remember any of the persecutions which this prophet underwent? (Jer. XX. XXVI. XXXVII. XXXVIII.) What order did Nebuchadnezzar give concerning him? (XXXIX. XL.)

Jehoahaz. — Who was he? What was his character? What happened to him and to his people during his reign? (2 Kings XXIII. 2 Chron. XXXVI.)

Jehoiakim. — Who was he? Who put him on the throne? What was his original name? Who changed it? What was his character? (2 Kings XXIII. 2 Chron. XXXVI.) Who came up against him? (2 Kings XXIV. 2 Chron. XXXVI.) What did the king of Babylon do to him? What profane violation of the temple commenced in this reign? (2 Chron. XXXVI. Dan. I.)

Jehoiachin. — Who was he? What was his

character? What happened during his reign? (2 Kings XXIV. 2 Chron. XXXVI.) How was he treated in the end of his life? (2 Kings XXV. Jer. LII.)

ZEDEKIAH. — Who was he? What was his original name? Who changed it? (2 Kings XXIV.) What was his character? (XXIV. 2 Chron. XXXVI. Jer. XXXVII.) Against whom did he rebel? Describe the whole result. (2 Kings XXV. 2 Chron. XXXVI. Jer. LII.)

NEBUCHADNEZZAR. — Who was he? What did he do in the reign of Jehoiakim? and in the reign of Jehoiachin? and of Zedekiah? (2 Kings XXIV. 2 Chron. XXXVI.) What prophet did he advance in his kingdom? Relate the circumstances. (Dan. II.) Do you recollect of his throwing three men into a furnace? Who were they? Relate the circumstances. (III.) How was his pride at length humbled? (IV.)

EZEKIEL. — Who was he? When did he prophesy? (Ezek. I.) Do you remember his beautiful exhortation to repentance? (XVIII.)

OBADIAH the prophet. — Against what vice do his writings particularly warn us? (Obad.)

DANIEL. — What was his other name? Who gave it him? What countryman was he? Where was he brought up? In what manner?

Along with whom? For what quality was he distinguished? (Dan. I.) To what rank was he raised by Nebuchadnezzar? Relate the circumstances which led to it. (II.) Do you remember any other dream of Nebuchadnezzar which this prophet interpreted? Relate the circumstances. (IV.) Do you remember his being on one occasion called to interpret a handwriting on a wall? Relate the circumstances. (V.) To what situation was he raised by Darius? Who were displeased with this? What plot did they in consequence contrive against Daniel? Relate the whole circumstances. (VI.) Do you remember Daniel's remarkable prophecy concerning the time and purposes of Messiah's appearance? (IX.) or that in which he speaks of the resurrection from the dead? (XII.)

SHADRACH. — What was his original name? Who altered it? (Dan. I.) What countryman was he? [Take in this and the other questions from the preceding article, down to "Relate the circumstances which led to it."] What was the most remarkable occurrence that befell hin? Relate the circumstances. What became of him afterwards? (III.)

MESHACH. — [Ask the same questions as in the preceding article.]

ABEDNEGO. — [Ask the same questions as in the two preceding articles.]

Belshazzar. — Who was he? Relate the whole circumstances connected with his impious feast. (Dan. V.)

Darius the Mede. — What mention have we of him in Scripture? (Dan. V. VI.)

Cyrus. — Who of this name is mentioned in Scripture? and for what is he there remarkable? (2 Chron. XXXVI.) What prophet mentioned him nearly 200 years before, both by name and also by a description of the acts which he was to perform? (Isaiah XLIV. XLV.) What other prophet, with reference to the same events, describes the precise time of their fulfilment? (Jer. XXV. XXIX.) What was the nature of Cyrus' decree? What order did he give about the vessels of the temple? (Ezra I.) What were the feelings of the people when they saw the foundation of the temple laid? (III.) By whom was every attempt made to obstruct them in the work? Though retarded, does the work seem to have been going on during all the reign of Cyrus? (IV.)

Artaxerxes, sometimes called Smerdis. — Who was he? What application was made to him on the subject of the temple at Jerusalem? What was the pretext assigned for this application? What order did the king in consequence give? Was a stop then put to the work? (Ezra IV.)

Darius, sometimes distinguished by the

name of Hystaspes.—Who was he? (Ezra IV.) What prophets in his reign stirred up the people to proceed with the temple? (V. Hag. I. Zech. I.) Were their instigations effectual? Was any attempt again made to stop the work? Did the people, however, proceed with it? Was any application then made to the king by their opponents? What was its nature? (Ezra V.) What investigation did the king then order? What was the result? What decree did the king then pronounce? Was the work accordingly finished in his reign? (VI.)

Artaxerxes, called Longimanus.—Who was he? What was the nature of the decree which he pronounced with regard to the Jews? To whom did he intrust this edict, and grant a commission for its execution? (Ezra VII.)

Ahasuerus [by some supposed to have been Darius Hystaspes, and by others Artaxerxes Longimanus.] In what species of luxury did this king particularly indulge? Do you remember of some one having given him great offence at one of these entertainments? and how? What was the consequence? (Esther I.) Whom did the king put in her place? Of what country was she? Who had brought her up? Does she seem to have been very obedient to him? Was the king acquainted with her country or connections at the time he took her? Did she at first tell him? Who

forbade her? What plot against the king did Mordecai detect and reveal through the queen? and what happened in consequence? (II.) Whom did the king after this advance to the highest place in the government? What offence did Haman take at Mordecai? Was he disposed to show this vengeance against Mordecai only? Why? What edict did he therefore prevail upon the king to promulgate? (III.) What did Mordecai then do? and what communication took place betwixt the queen and him upon this subject? (IV.) What communication took place after this betwixt the king and the queen? Did the king and Haman accordingly come to Esther's banquet? What passed on that occasion? Was Haman much gratified? Was there anything, however, that damped his satisfaction? What was it? Did he communicate his feelings to any one? or to whom? and how? What advice did they give him? Did he give any order in consequence? (V.) What circumstance that night brought Mordecai to the king's remembrance? What conversation had he with his servants about him? What passed betwixt the king and Haman when the king had sent for him? What effect had this upon Haman? and what conversation had he with his wife and friends upon the subject? How was it interrupted? (VI.) What passed between the king and the queen at this banquet? What happened to Haman that night? (VII.) What was done to Mordecai? What edict did the

queen promulgate in the king's name with regard to the Jews? (VIII.) Was this edict executed? What solemnity has been in consequence annually observed by the Jews? (IX.)

ESTHER.—Whose wife was she? (Esther II.) Of what country was she? [Take in this and the remaining questions from the preceding article.]

HAGGAI.—Who was he? At what period did he prophesy? What was the immediate object of his exhortations to the people? (Hag. I. Ezra V.) Do you remember his celebrated prophecy about the Messiah? (Hag. II.)

ZECHARIAH.—Who was he? At what period did he prophesy? (Zec. I. Ezra V.) Do you remember that passage in which the prophet speaks of the eyes of the Gentiles, as well as of the Jews, being turned toward the Lord? or that memorable one in which he speaks of the manner in which the king should come to Jerusalem? (Zech. IX.) How was this prophecy fulfilled? (Mat. XXI. John XII.) Do you remember the words about smiting the shepherd quoted by our Lord (Mat. XXVI. Mark XIV.) as applicable to himself? (Zech. XIII.) or the passage which mentions the thirty pieces of silver cast to the potter? (XI.) How was this fulfilled? (Mat. XXVI. XXVII.) Repeat the passage in which the prophet speaks of the people looking upon him

whom they pierced? (XII.) How was this prophecy fulfilled? (John XIX.) Do you remember any of those passages in which he insists upon moral duty as equally essential with ceremonial observances? (VII. VIII.)

Ezra. — Who was he? What commission was given to him? and by whom? (Ezra VII.) Did he ask of the king any guard to accompany him and his attendants? What then did he do? Did they arrive in safety? (VIII.) What particular thing in the state of the people at Jerusalem gave great distress to Ezra's mind? What did he first do in consequence? (IX.) Were any steps taken to reform the evil? (X.)

Nehemiah. — Who was he? Of what country was he? What office did he at one time hold in the household of Artaxerxes Longimanus? While in that office what intelligence did he receive from Jerusalem? What did he do on receiving it? (Neh. I.) What change did the king perceive on his appearance? Relate the conversation which passed between them on this subject. Were the governors, to whom the king's letters were addressed, pleased with their contents? Give an account of the state in which Nehemiah found Jerusalem, and of what he did on his arrival. When at last he announced the purpose of his visit, how was it received by the Jews? and by their enemies? (II.) Relate the nature of the

opposition concerted on the one hand, and the measures of defence resorted to on the other. (IV.) What murmuring took place among the people? Did Nehemiah rebuke the rulers? What example did he himself set? (V.) Do you remember any of the devices that were practised against him? Were they effectual? Was the war at length finished? (VI.) To whom did Nehemiah then commit the government of Jerusalem? (VII.) Did not the book of the law now begin to be regularly read, and its ordinances to be observed? How were the people affected on hearing the law? (VIII.) Did Nehemiah remain constantly at Jerusalem? or whither did he go? What abuses did he find upon his return? Was he at pains to reform them? (XIII.)

Malachi.—Which of the prophets was he? Do you remember his prophecy about the messenger who should prepare the way of the Lord? (Mal. III.) In whom was that prophecy fulfilled? (Mat. XI. Mark I. Luke II.) What was his prophecy regarding Elijah? (Mal. IV.) In whom was it fulfilled? (Mat. XI. XVII. Mark IX. Luke I.) Do you remember what he says of the rising of the Sun of righteousness? (IV.) or of the Lord coming to his temple? (III.) or of the conversion of the Gentiles? (I.) or of the Lord's book of remembrance? (III.)

NEW-TESTAMENT

BIOGRAPHY,

IN

THE FORM OF QUESTIONS,

WITH

REFERENCES TO SCRIPTURE

FOR THE ANSWERS.

FOR THE USE OF

SUNDAY SCHOOLS AND PRIVATE FAMILIES.

REVISED EDITION,

WITH AN INTRODUCTION BY

REV. A. G. LAURIE.

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PREFACE.

To cultivate the religious sentiment in the heart, and to furnish the minds of our children with scriptural knowledge, are the objects of Sunday-school discipline and instruction. To further and facilitate the latter of these objects, is the design of the Old and New Testament Biographies.

Mr. Wood, Sheriff of Peebleshire, Scotland, the author of the book, is a member of the Scottish Episcopal Communion, but prepared this work principally, we believe, for the use of the Sabbath-schools of the Kirk of Scotland, in Edinburgh, about twenty years ago.

Written under circumstances which would have provoked many persons to compromise with themselves for a compulsory silence on the points of difference between the two churches, by the frequent and impertinent obtrusion of other sectarian opinions common to both, it says much for the candor and common sense of Mr. Wood, that he has simply followed the course indicated by the title of the work, and given us a compilation of Scripture Biography which may be adopted without hesitation, and with great advantage, by the Sunday-schools of every Christian denomination.

By its mode of treating of each of its personages apart from the others, the information it excites by its questions is fastened more forcibly upon the mind of the pupil than can be done by the narrative method, in which the characters of the history follow each other in succession so numerous and rapid as to leave but hazy and indistinct recollections of most of them; and at the same time, by pursuing the course of each life to its close, thus frequently ranging over quite a number of chapters, it necessitates a personal perusal of the Scriptures, which must result in a substantial and familiar acquaintance with their historical contents. To facilitate the labors of the Sunday-school teacher, by imparting to the study of the scholar the zest of an intelligent interest in his Bible, is our hope and aim in introducing this useful little work to the religious nurseries of our denomination. May it be efficient in adding to the number, and contributing to the spiritual nourishment, of that portion of the flock whom the great Pastor is said to "gather with his arm, and carry in his bosom."* A. G. T.

* Isaiah xl. 11.

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NEW-TESTAMENT BIOGRAPHY.

ZACHARIAS. — Who was he? Where did he dwell? What was his character? Relate the vision which appeared to him. Did he immediately believe the angel? What sign was given him of the truth of the message? Was the angel's prediction fulfilled? How? Did the Priest ever recover his speech? When? What was the first use which he made of it? (Luke I.)

ELIZABETH. — Whose wife was she? Whose mother? What was her character? Who is particularly mentioned as having gone to visit her upon hearing that she was to have a son? (Luke I.)

THE VIRGIN MARY. — Who was she? Where did she dwell? Relate the vision which appeared to her. Whither did she go soon after receiving the intimation of the angel? Did she after this return home? (Luke I.) Was

her son born at Nazareth? or where? (Luke II. Mat. II.) What occasioned this circumstance? What is said of the notice which Mary took of the predictions concerning her son, and of the early events of his life? How did Jesus behave to her in his youth? (Luke II.) In the account of which of his miracles is she particularly mentioned? and how? (John II.) Was she present at his crucifixion? Did he then take any notice of her? or what? What became of her after this? (John XIX.) What is the last mention we have of her in Scripture? (Acts I.)

Joseph the Carpenter.—Who was he? (Luke I. Mat. I.) Relate the vision which appeared to him. (Mat. I.)

John the Baptist.—Do you remember any of the prophecies concerning him? (Isaiah XL. Malachi III.—IV.) Who was his father? and his mother? Relate the circumstances attending his birth. Why did he receive the name of John? What is said of him in his early years? Where were those years passed? (Luke I.) What was the occupation of his riper years? Where did he preach? (Mat. III. Mark I. Luke III.) Was there anything particular in his dress? or in his food? (Mat. III. Mark I.) What remark did the unbelieving Jews make upon the singularity of his mode of life? (Mat. XI. Luke VII.) What duty did he particularly enforce? (Mat. III. Mark I. Luke III.) Was he at pains to show

them that repentance implied reformation of life? What did he say upon this subject? (Mat. III. Luke III.) What answer did he give to the people, when they, before being baptized, asked what they should do? What answer did he give to the publicans, when they asked the same question? What answer did he in like manner give to the soldiers? (Luke III.) Who was the principal personage that he baptized? Relate the circumstances attending that baptism. (Mat. III. Mark I. Luke III.) What account did the Baptist give of himself? (John I.) What account did he give of Christ? (Mat. III. Mark I. Luke III. John I.) What did he say when he pointed out Christ to his disciples? Do you remember who any of those disciples were? (John I.) What message did John send to Christ? What answer did Christ return? What account did Christ give of John? (Mat. XI. Luke VII.) What death did John die? Relate the circumstances. (Mark VI. Mat. XIV. Luke IX.)

Jesus Christ.—Who was his mother? (Mat. I. Luke I.) Where was he born? (Luke II. Mat. II.) What circumstance occasioned his being born there? (Luke II.) Was it of any consequence that he should be born there? (Mat. II. Micah V.) In what sort of dwelling was he born? How did this happen? To whom was his birth first announced? By whom? What did the angel say? Was he accompanied by any others? What did they

say? What did the shepherds do, on receiving this intelligence? (Luke II.) Was not Christ's birth also made known to some persons at a distance? Who were they? How were they led to him? What did they do on coming into his presence? Was there any one particularly alarmed on hearing of our Lord's birth? Who was he? and what was the cause of his alarm? What means did he take to find out Jesus? Did the wise men bring him the information he wanted? Why not? What did he then do? How did Jesus escape the destruction intended for him? How long did he, with Mary and Joseph, remain in Egypt? Whither did they then go? (Mat. II.) Where was Jesus brought up? What particular incident occurred to him at twelve years of age? Where did his mother and Joseph at first seek him? Where did they at length find him? What was he doing? What did Mary say to him? and what answer did he make? Did he after this remain at Jerusalem? or what did he do? What account have we of his behavior in his youth? (Luke II.) Relate the circumstances that occurred at his baptism. (Mat. III. Mark I. Luke III. John I.) Give an account of his temptation in the wilderness. (Mat. IV. Mark I. Luke IV.) Describe his appearance in the synagogue at Nazareth. (Luke IV.) How did his townsmen at Nazareth receive him? What remark did he make upon the occasion? (Mat. XIII. Mark VI. Luke IV.)

Where did Christ perform his first miracle?

Relate the circumstances. (John II.) Give an account of the miracle wrought on the nobleman's son at Capernaum. (John IV.) On the impotent man at the pool of Bethesda. (John V.) On the paralytic man. (Luke V. Mark II. Mat. IX.) On the centurion's servant. (Mat. VIII. Luke VII.) On the ten lepers. (Luke XVII.) On the man afflicted with the legion of devils. (Luke VIII. Mark V.) On the woman of Canaan's daughter. (Mat. XV. Mark VII.) On the man born blind. (John IX.) On the deaf and dumb man. (Mark VII. Mat. IX.) Relate the instances particularly recorded in which he raised the dead. (Luke VII. Mark V. Luke VIII. John XI.) Relate the instances in which he miraculously fed starving multitudes. (Mat. XIV. Mark VI. Luke IX. John VI. Mat. XV. Mark VIII.) Relate the instances in which he caused miraculous draughts of fishes. (Luke V. John XXI.) Relate the instances in which he showed his power over the winds and the waves. (Mat. VIII. Mark IV. Luke VIII. Mat. XIV. Mark VI. John VI.) Do you remember the miracle wrought upon the fig-tree? (Mark XI. Mat. XXI.) What is the last miracle recorded of him before his death? (Luke XXII.) What is the last one recorded of him before his ascension? (John XXI.)

Had our Saviour during his ministry any fixed residence? What remark did he himself make upon this circumstance? (Mat. VIII. Luke IX.) Did he adopt any particular sin-

gularity in his mode of life? What remark did the unbelieving Jews make upon this circumstance? (Mat. XI. Luke VII.) Did he frequently employ himself in solitary prayer? (Mark I. Luke V. VI. Mat. XXVI. Mark XIV. Luke XXII.) Was he in the habit of attending the synagogues? (Mat. IV. IX. Mark I. John XVIII. Luke IV. Mat. XIII. Mark VI. Mat. XII. John VI. Mark III. Luke XIII.) What did he say with regard to the payment of tribute, and other obedience to rulers and magistrates? (Mat. XXII. Mark XII. Luke XX.) Did he himself on any occasion pay tribute? Relate the circumstance. (Mat. XVII.) Did Jesus take any particular notice of little children? Do you remember any of the occasions on which he did so? (Mark X. Mat. XIX. Luke XVIII. Mat. XVIII. Mark IX. Luke IX.) Do you remember the conversation which he had with a rich young man? (Mat. XIX. Mark X. Luke XVIII.) or the commendation which he bestowed upon a certain poor widow? (Mark XII. Luke XXI.) or his interview with a woman of Samaria? (John IV.)

Give an account of our Lord's transfiguration. (Mat. XVII. Mark IX. Luke IX.) Describe his triumphant entry into Jerusalem. (Mat. XXI. Mark XI. John XII.) Did he frequently forewarn his followers of his approaching sufferings and death? (Mat. XVI. Luke IX. Mat. XVII. Mat. XX. Luke XVIII. Mat. XXVI. Luke XXII. John XIII. &c.) What example of humility and condescension did he give

shortly before his death? (John XIII.) Who were they that principally conspired to destroy Jesus? (Mat. XXVI. Mark XIV. Luke XXII. John XI.) Did they determine any thing particular as to the time of executing it? (Mat. XXVI. Mark XIV.) Who undertook to betray him? What feast did he celebrate with his disciples just before he was betrayed? What previous directions had he given for this purpose? At this celebration, what new ordinance did he institute? Do you remember his words upon that occasion? (Mat. XXVI. Mark XIV. Luke XXII.) Do you remember the interesting conversation which passed between him and his disciples at that feast relative to the individual who should betray him? (Mat. XXVI. Mark XIV. Luke XXIII. John XIII.)

After supper whither did he go? Into what part of the mount did he retire? Who accompanied him? What happened to him there? How did he describe his feelings at the commencement of his agony? Do you remember the prayer which he repeatedly put up to his Father on that occasion? What did his attending disciples do during that time? Did he reprove them for it, or apologize for them? (Mat. XXVI. Mark XIV. Luke XXII.) Did any one comfort him on this occasion? or who? (Luke XXII.) After his agony was over, what followed? Who accompanied the traitor? (Mat. XXVI. Mark XIV. Luke XXII. John XVIII.) What did Judas do on coming up to his master? (Mat. XXVI. Mark XIV. Luke XXII.) What

did he say? (Mat. XXVI. Mark XIV.) What did our Lord say to Judas? (Luke XXII.) What did he say to the band? What did they answer? What was his reply? What did they do on receiving that reply? (John XVIII.) What attempt was made to defend Jesus? What did Jesus say upon the occasion? (Mat. XXVI. Mark XIV. Luke XXII. John XVIII.) And what did he do? (Luke XXII.) What remark did he then make to those who seized and bound him? (Mat. XXVI. Mark XIV. Luke XXII.) After he was bound what became of his disciples? (Mat. XXVI. Mark XIV.)

To whom did the band first conduct Jesus? To whom did that person send him? (John XVIII.) Who were there assembled? What was the particular fact which the witnesses there alleged against him? What question did the High Priest put to him? What answer did Jesus make? What was the High Priest's reply? (Mat. XXVI. Mark XIV. Luke XXII.) Whither did they carry Jesus next morning? (Mat. XXVII. Mark XV. Luke XXIII. John XVIII.) Did they themselves go into the judgment hall? Why? Did Pilate then go out to receive the accusation? (John XVIII.) In what did this accusation particularly consist? (Luke XXIII.) How did Pilate wish them to dispose of the case? How was the proposal received? (John XVIII.) What question did Pilate put to Christ on his return to the hall? And what was the answer? (Mat. XXVII. Mark XV. Luke XXIII. John XVIII.) Do you

remember what Christ added about the truth? What question did Pilate put to him upon that subject? Did he wait any answer, or what did he do? (John XVIII.) When Pilate again went out, what did he say to the Chief Priests? What reply did they make? What did Pilate do upon hearing this? Had Herod been previously anxious to see Jesus? And why? Did he ask Jesus any questions? What kind of answers did he return? What did Herod then do? When they brought Christ back, what did Pilate say to them? Were they satisfied with this? (Luke XXIII.)

What message did Pilate receive from his wife after seating himself on the judgment-seat? (Mat. XXVII.) What further proposal did he make with a view to save Jesus? How was this proposal received? (Mat. XXVII. Mark XV. Luke XXIII. John XVIII.) What particular charge of blasphemy did his accusers now urge against him? What question did Pilate then put to Jesus? Did Jesus return any answer? What argument did Pilate use to induce him to speak? What answer did Jesus make to that argument? Was Pilate still anxious to release him? What consideration at length prevailed with him to give up Jesus? (John XIX.) What ceremony did he then go through in order to show that this was not done with his own consent? And what did the people say on the occasion? (Mat. XXVII.)

What indignities were offered to Christ when leading away to be crucified? (Mat. XXVII.

Mark XV. Luke XXIII. John XIX.) What did he say to the women who bewailed him? (Luke XXIII.) Who was compelled to assist him in bearing his cross? (Mark XV. Mat. XXVII. Luke XXIII.) What was the name of the place where he was crucified? (Mat. XXVII. Mark XV. Luke XXIII.) What was written over his cross? (Mat. XXVII. Mark XV. Luke XXIII. John XIX.) After nailing him to the cross, what did the soldiers do with his garments? (Mat. XXVII. Mark XV. John XIX.) Were they all divided in the same manner? Why not? What prophecy was thus fulfilled? (John XIX. Psalm XXII.) Who were crucified along with Christ? (Mat. XXVII. Mark XV. Luke XXIII.) How did they behave? (Luke XXIII.) What did the people say to him while on the cross? (Mat. XXVII. Mark XV. Luke XXIII.) Which of his friends are mentioned as having beheld his crucifixion? (Mat. XXVII. Mark XV. Luke XXIII. John XIX.) Did he notice any of them? Whom? What did he say to them? (John XIX.) What did he say about his murderers? (Luke XXIII.) What cry of agony did he utter? (Mat. XXVII. Mark XV.) What was the last thing which he did? (Mat. XXVII. Mark XV. Luke XXIII. John XIX.) What were his last words? (John XIX. Luke XXIII.) What remarkable events immediately followed? What observation did the centurion of the guard make upon the occasion? (Mat. XXVII. Mark XV. Luke XXIII.) What was done to the

bodies of the two malefactors? Was the like done to Jesus? Why not? Was anything else done to him? What scriptures were thus fulfilled? (John XIX. Exodus XII. Zech. XII.) Who took charge of Christ's burial? (Mat. XXVII. Mark XV. Luke XXIII. John XIX.) Who assisted? (John XIX.) Who else beheld him laid in his grave? (Mat. XXVII. Mark XV. Luke XXIII.)

What precautions did the Chief Priests take to prevent his body from being stolen away? (Mat. XXVII.) Did it remain in the grave? What is said of the rolling back of the stone? (Mat. XXVIII.) Which of his friends first discovered that the sepulchre was open? (Mat. XXVIII. Mark XVI. Luke XXIV. John XX.) Did they see any one at the sepulchre? What did he say to them? (Mat. XXVIII. Mark XVI. Luke XXIV.)

Who first communicated the intelligence to any of the Apostles? To which of them? What did these then do? Which of them first went in? Did the other go in after him? (John XX.) To whom did Jesus himself first appear after his resurrection? (Mark XVI. John XX.) Relate the circumstances of this interesting interview. (John XX.) Relate the circumstances of his appearance to two disciples on their way to Emmaus. (Luke XXIV. Mark XVI.) Relate his two appearances to the Apostles at Jerusalem. (John XX.) Relate his appearance at the sea of Tiberias. (John XXI.) What was the greatest number of disciples to whom he is

stated to have appeared at one time after his resurrection? (1 Cor. XV.) What account did the Chief Priests give of the disappearance of the Lord's body? (Mat. XXVIII.) How long did he continue on earth after his resurrection? (Acts I.) What particular command did he give to his apostles before leaving the world? And what particular promise did he make to them? (Mat. XXVIII.) Whence did he ascend into heaven? How was he employed when he was taken up? (Luke XXIV.) While the Apostles were still looking towards heaven as he went up, who appeared to them? What did they say? (Acts I.)

Herod the Great. — What particular circumstance is recorded of him in the Gospel? Relate the whole transaction. (Mat. II.)

Simeon. — Who was he? What was his character? What memorable circumstance is recorded of him? (Luke II.)

Anna. — Who was she? And what do you know respecting her? (Luke II.)

Andrew. — Who was his father? To what town did he belong? (John I.) What was his original occupation? (Mat. IV. Mark I.) Had he any brother? Whose disciple did Andrew first become? Who pointed out Christ to him? What was said on the occasion? On hearing this, what did Andrew do? What did Jesus say to him and his companion? What answer

did they make? What was his reply? What did they then do? (John I.)

Relate the circumstances in which St. Andrew was called to follow Christ as his disciple. (Mat. IV. Mark I.) Was he one of the twelve Apostles? (Mat. X. Mark III. Luke VI.) Do you remember what he said, in the conversation that took place previously to one of our Lord's miracles for feeding the multitude? (John VI.) Do you remember of his having on one occasion been consulted by another Apostle as to the propriety of introducing certain strangers to their Lord? Relate the incident. (John XII.) Do you remember any other incident tending to show that he was admitted to some of our Lord's more private communications with his chosen Apostles? (Mark XIII.) Was he present at his Master's transfiguration? (Mat. XVII. Mark IX. Luke IX.) Or at his agony in the garden? (Mat. XXVI. Mark XIV. Luke XXIII.)

Simon Peter.—What was his father's name? (John I. XXI. Mat. XVI.) Had he any brother? Had he himself always the surname of Peter or Cephas? Who gave it him? What does it mean? (John I. Mark III. Luke VI. Mat. XVI.)

To what town did he belong? (John I.) What was his original occupation? (Mat. IV. Mark I. Luke V.) Who first brought him to Christ? (John I.) Relate the circumstances attending his call to follow Christ as a disciple. (Luke V. Mat. IV. Mark I.) Was he one of

the twelve? (Mat. X. Mark III. Luke VI.) Was St. Peter on a more intimate footing with his master than most of his other Apostles? Do you remember any of the circumstances which indicate this? (Mark V. Luke VIII. Mat. XVII. Mark IX. Luke IX. Mat. XXVI. Mark XIV.) Was he a married man? (Mat. VIII. Mark I. Luke IV. 1 Cor. IX.) What relative of his wife was miraculously cured by Christ? (Mat. VIII. Mark I. Luke IV.)

Do you remember of his walking upon the sea to his Master? Relate the incident. (Mat. XIV.) Relate the mode in which he was employed to procure the tribute money exacted from Christ. (Mat. XVII.) On what errand was he sent by our Lord recently before his death? And who accompanied him? (Luke XXII.)

Do you remember St. Peter's answer to our Lord's question, "Whom say ye that I am?" and the reply? (Mat. XVI. Mark VIII. Luke IX.) Do you remember his answer to our Lord's question, "Will ye also go away?" (John VI.) Do you remember his question to Jesus about forgiving his brother, and the answer? (Mat. XVIII.) Do you remember his question about what they should receive who followed Christ? and the Lord's answer? (Mat. XIX. Mark X. Luke XVIII.) Can you relate the conversation that Peter had with his Master relative to the fig-tree, which at our Lord's word had died away? (Mat. XXI. Mark XI.) What was Peter's exclamation when our Lord

predicted his own sufferings and death? and our Lord's remark upon it? (Mat. XVI. Mark VIII.) What was his exclamation upon the Holy Mount? (Mat. XVII. Mark IX. Luke IX.) What was his exclamation when his Lord proposed to wash his feet? Relate the whole of that conversation. (John XIII.)

What became of St. Peter during his Lord's agony in the garden? (Mark XIV. Mat. XXVI. Luke XXII.) What did Jesus say to him on the occasion? (Mark XIV. Mat. XXVI.) What did Simon do to the assailants when his master was apprehended? and what command did Jesus then give him? (John XVIII.) Did Peter always continue equally faithful and courageous? Do you remember the affectionate words in which our Lord first predicted this failure? (Luke XXII.) What was Peter's protestation on the occasion? and his Lord's reply? (Luke XXII. Mat. XXVI. Mark XIV. John XIII.) Relate the circumstances under which the prediction was fulfilled. (Mat. XXVI. Mark XIV. Luke XXII. John XVIII.) What particular allusion was made to Peter by the angel who announced to the women our Lord's resurrection? (Mark XVI.) Who first announced this event to Peter? What did he do on hearing of it? (John XX. Luke XXIV.) Who accompanied him? Relate all that they did on this occasion. (John XX.) At our Saviour's appearance at the sea of Tiberias, what did Peter do on hearing that it was the Lord? Relate the interesting conversation

which passed between them at that interview. Do you remember of his having at that time received a rebuke for inquisitiveness regarding the fate of a brother Apostle? Relate the circumstance. (John XXI.)

What is the first mention we have of St. Peter after his Lord's ascension? Do you remember the substance of his speech on that occasion? (Acts I.) On what occasion do we next hear of him? Do you remember the substance of his speech on that occasion? (II.) What is the first miracle recorded of him after his Master's ascension? Relate the circumstances. What effect had this miracle upon the people? And what was the nature of Peter's address to them? (III.) What effect had this speech upon the Chief Priests and Sadducees? What step did they take that night? What did they do next morning? What question did they then put to Peter and John? What answer did Peter return? What effect had the conduct of these two Apostles upon their accusers? What did the Chief Priests then resolve to do? When this resolution was communicated to Peter and John, what answer did they return? Did the Chief Priests then proceed to punish them? Why not? When dismissed, whither did Peter and John go? What happened there? (IV.) Do you recollect of Peter detecting a lie in two of their followers? Who were they? And what were the circumstances? Did Peter and John continue to work many miracles? What effect had these upon

the people? What was their effect upon the Chief Priests? What did they do in consequence? How were the Apostles released? Whither did they then go? What happened when the council met next morning? Did those who were then sent to apprehend them show them any violence? Why not? What did the council say to them? What answer did they return? What was its effect? What did the council then think of doing? Who dissuaded them? and by what argument? What was the result? What feeling did these proceedings produce in the minds of Peter and John? (V.) Do you remember the severe rebuke which Peter gave to some one for offering money to obtain the gifts of the Spirit? Who was that person? and what was the rebuke? What answer did the offender make? (VIII.) Do you remember of a vision having appeared to Peter to induce him to receive Gentile converts? Where did he reside at this time? Relate the vision. Did Peter at once understand what it meant? What next occurred to him? What did he do that night? What did he do next morning? Who accompanied him? What preparation had Cornelius made for his reception? How did the centurion salute the Apostle on his arrival? and how was this received by Peter? On coming into the room where the friends were assembled, what did Peter say? What did Cornelius answer? Relate the substance of the memorable speech that Peter then delivered. What happened

before the termination of his speech? What was it on that occasion which particularly surprised the Jews who had come with Peter? What did the Apostle then say and do? (X.) When Peter soon after went up to Jerusalem, what blame was laid to him by the brethren? How did he defend himself? What effect had this defence upon them? (XI.)

Was not St. Peter imprisoned soon after this? By whom? How was he released? Relate the whole circumstance. Whither did he first go? Who were there at the time? and how were they employed? When he knocked at the gate, who heard him? Did she know who it was? How? Did she immediately open? Why not? What then did she do? Did those in the house believe her? What did they say? When he was at length admitted, what did he say to them? Did he remain there? What did Herod do when he heard of his escape? (XII.) What opinion did Peter give in the consultation about the necessity of observing the ceremonies of the Jewish law? (XV.) Was there not some disagreement between St. Peter and St. Paul? What was the nature of it? (Gal. II.)

Zebedee.—What was his occupation? (Mat. IV. Mark I.) What circumstance occasions his being mentioned in Scripture? (Mat. IV. X. Mark I. III. Luke V.) Who is supposed to have been his wife? (Mark XV. and XVI. compared with Mat. XXVII.)

SALOME. -- Whose wife is she supposed to have been? and whose mother? (Mark XV. and XVI. compared with Mat. XXVII.) What particular service did she render to Christ? (Mark XV.) What petition did she make to him for her sons? and how was it received? (Mat. XX.) Was she present at our Lord's death? (Mark XV. Mat. XXVII.) What further notice have we of her? (Mark XVI.)

JAMES commonly called THE GREAT. — Who was his father? (Mat. IV. X. Mark I. III. Luke V.) Who is supposed to have been his mother? (Mark XV. and XVI. compared with Mat. XXVII.) Had he any brother? What was their original occupation? Relate the circumstances attending their call to follow Christ. (Mat. IV. Mark I. Luke V.) What name did their Lord give them? (Mark III.) Were they both of the number of the twelve? (Mat. X. Mark III. Luke VI.) Were they on a particularly intimate footing with their Master? How does this appear? (Mark V. Luke VIII. Mat. XVII. Mark IX. Luke IX. Mat. XXVI. Mark XIV.) What circumstance occasioned a temporary jealousy in the minds of the other Apostles against these two? (Mat. XX. Mark X.) On what occasion did they receive a rebuke from their Master for a persecuting spirit? (Luke IX.) What death did St. James die? (Acts XII.)

JOHN THE EVANGELIST. — [Take in all the

questions except the last, from the preceding article.] Was St. John a particular favorite of Christ? By what designation was he in consequence known? (John XIII. XIX. XX. XXI.) Do you remember an observation made by him regarding one who wrought like miracles with the Apostles? and our Lord's reply to it? (Mark IX. Luke IX.) On what errand was he sent recently before our Lord's apprehension? and who accompanied him? (Luke XXII.) What place did he occupy at our Lord's last supper? What question did St. Peter request him to put to Jesus upon that occasion? (John XIII.) Was he present at his Lord's crucifixion? How was he distinguished by his Master on that occasion? How did he fulfil the charge then given him? (John XIX.) From whom did he first receive the account of his Lord's resurrection? What did he do on hearing it? Who accompanied him? Relate the whole circumstance. (John XX.) What is told of him on our Saviour's appearance at the sea of Tiberias after his resurrection? What conversation at that time took place concerning him? (John XXI.) Which of the Apostles seems to have been the principal companion of his labors after our Lord's ascension? (Acts III. &c.) Do you remember any particular miracle at which they were present together? (Acts III.) [Here take in the questions from the article SIMON PETER, p. 19, beginning with "Relate the circumstance," and ending with "What feeling did these proceedings

produce," &c., omitting those which relate to Ananias and Sapphira.] Whither was St. John at length banished? (Rev. I.)

PHILIP.—Of what town was he? (John I. XII.) By whom was he called to follow Christ? Whom did he bring to Jesus? Relate the previous conversation which they had regarding Christ. (John I.) Was St. Philip one of the twelve? (Mat. X. Mark III. Luke VI.) Do you remember what conversation passed between our Lord and this Apostle previously to the miracle of feeding the five thousand? (John VI.) Do you remember the request made to Philip by some strangers, and how it was communicated to Christ? (John XII.) What request did he make to our Lord shortly before his death? and what was our Lord's answer? (John XIV.)

NATHANAEL.—Of what town was he? (John XXI.) Who told him of Christ? Relate the conversation which passed between them on the subject. What did Jesus say when he saw Nathanael coming to him? What conversation ensued? (John I.) What further notice have we of Nathanael? (John XXI.)

BARTHOLOMEW.—What do we know of him? (Matt. X. Mark III. Luke VI. Acts I.)

NICODEMUS.—Who was he? For what is he chiefly remarkable? Relate the substance

of his conversation with Jesus. (John III.) What part did he take in the consultation of the Scribes about Christ? (John VII.) What further mention have we of him? (John XIX.)

MATTHEW. — What was his other name? (Mark II. Luke V. compared with Mat. IX.) What was his father's name? (Mark II.) What was his original occupation? How was he called to follow Christ? What remark was made on our Lord keeping company with publicans at his house? and what answer did Jesus make to it? (Mat. IX. Mark II. Luke V.) Was St. Matthew one of the twelve? (Mat. X. Mark III. Luke VI.)

THOMAS. —What was his other name? (John XI. XX. XXI.) Was he one of the twelve? (Mat. X. Mark III. Luke VI.) Do you remember his observation when our Lord spake of going to Lazarus, upon hearing of his death? (John XI.) What was his answer to Christ's observation, "Whither I go ye know, and the way ye know;" and what was the reply? (John XIV.) What is particularly remarkable concerning this Apostle? Relate the whole circumstances. (John XX.) What is the last notice we have of him before our Lord's ascension? (John XXI.)

JAMES THE LESS. — What was his father's name? (Mat. X. Mark III. Luke VI. Acts I.) and his mother's? (Mat. XXVII. Mark XV.

XVI. Luke XXIV.) Had he any brothers? and who were they? (Mat. XIII. Mark XV. Jude.) What designation did he and his brother sometimes receive? (Gal. I. 1 Cor. IX. Mat. XIII. Mark VI.) Was he one of the twelve? (Mat. X. Mark III. Luke VI.) Where does he appear to have had a fixed ministerial charge? (Acts XXI.) What sentence did he propose regarding the observance of the law of Moses? (Acts XV.)

Jude, [or Judas not Iscariot, John XIV.] — What other name does he seem to have had? (Mat. X. Mark III. compared with Luke VI. Acts I.) [Here take in all the questions except the two last, in the preceding article.] Do you remember the question St. Jude put to our Lord regarding the mode in which he would manifest himself to those who loved him? and our Lord's answer? (John XIV.)

Joses. — [Ask all the questions except the two last in the article James the Less, p. 28.]

Simon. — Was there any other of the Apostles of this name besides Peter? By what other designations was he distinguished? (Mat. X. Mark III. Luke VI. Acts I.)

Judas Iscariot. — What was his father's name? (John VI. XII. XIII.) Was Judas one of the twelve? (Mat. X. Mark III. Luke VI.) Do you remember of his having, on one

occasion, found fault with a mark of respect shown to his Master? Relate the circumstance. (John XII.) What was the earliest indication which our Lord gave of his knowledge that Judas was to betray him? (John VI.) What hint did he give of this when about to wash the Apostles' feet? (John XIII.) What notice did he give of it at his last supper? (John XIII. Mat. XXVI. Mark XIV. Luke XXII.) What allusion did he make to it in his prayer, before entering the garden of Gethsemane? (John XVII.) For what consideration did he betray his Master? Where did he betray him? How? (Mat. XXVI. Mark XIV. Luke XXII.) What became of the traitor afterwards? What use was made of the money with which he was bribed? (Mat. XXVII. Acts I.)

Alpheus. — Are there not more than one of this name mentioned in Scripture? Who were they? (Mat. X. Mark III. Luke VI. Acts I. Mark II.)

Mary, the mother of James and Joses. — What circumstances are recorded of her? (Mark XV. Mat. XXVII. Mark XVI. Mat. XXVIII.)

Mary Magdalene. — What service did she render to our Lord? (Luke VIII.) What miracle was wrought on her? (Mark XVI. Luke VIII.) Was she present at our Lord's

crucifixion? (Mat. XXVII. Mark XV. John XIX. Luke XXIII. compared with VIII.) Did she see him laid in the sepulchre? (Mat. XXVII. Mark XV. Luke XXIII. compared with VIII.) How was she peculiarly favored immediately after his resurrection? (John XX. Mark XVI.) Relate the interesting interview which took place on this occasion. (John XX.)

JOANNA. — Whose wife was she? (Luke VIII.) What circumstances are recorded of her? (Luke VIII. XXIV., and compared with these, Mat. XXVII. Mark XVI. Luke XXIII.)

SUSANNA. — What is said of her in the Gospel? (Luke VIII.)

SIMON the Pharisee. — Do you remember what happened at his house? Relate the whole incident. (Luke VII.)

JAIRUS. — Who was he? What circumstance is mentioned with regard to him? Relate the whole incident. (Mark V. Luke VIII. Mat. IX.)

HEROD ANTIPAS. —Who was he? (Luke III. Mat. XIV.) What great prophet did he put to death? Who instigated him to this atrocity? Why? Did she find it easy to prevail upon Herod to perpetrate it? Why not? On what occasion did she at length make it out? Was

Herod unwilling to the last to grant the request? What consideration finally induced him? (Mark VI. Mat. XIV. Luke III.) Do you remember what was his remark on hearing of our Lord's miracles? (Mat. XIV. Mark VI. Luke IX.) Did he long to see Christ? Why? (Luke IX. XXIII.) What opportunity at length was given him for this purpose? What answer did Christ on that occasion return to Herod's questions? What did Herod then do to him? To whom was Herod on that occasion reconciled? (Luke XXIII.)

Herodias. — Who was she? Whose death did she occasion? Why? [Take in the other questions on this subject from the preceding article.] (Mark VI. Mat. XIV. Luke III.)

Bartimeus. — What was his father's name? What mention is made of him in Scripture? Relate the circumstance. (Mark X.)

Martha. — Of what town was she? Where was this town? (John XI.) Are any of her relatives mentioned in Scripture? Who? (Luke X. John XI.) Was our Lord particularly intimate with this family? (John XI.) Do you remember a remarkable conversation which took place on occasion of one of his visits to their house? (Luke X.) What other remarkable event took place in this family? (John XI.)

Mary of Bethany. —Whose sister was she?

(Luke X. John XI.) For what did she receive commendation from our Lord? (Luke X.) What proof of attachment did she give him recently before his death? (John XI. XII.)

LAZARUS.—Of what town was he? What relatives of his are mentioned in Scripture? Was he a particular favorite of our Lord? What is the most memorable thing regarding him? What message did his sister send to Christ during his illness? What remark did our Lord make upon that message? What resolution did he in consequence intimate to his disciples? Did they oppose it? and why? How did he at first intimate to them Lazarus' death? What was their answer? and his reply? What observations did St. Thomas then make? Did they then go to Bethany? How long had Lazarus been dead before Jesus came? Who were with Martha and Mary at this time? On hearing of our Lord's approach what did Martha do? Relate the interesting conversation which ensued between them. What did she do after this? What did Mary do? What did those who were with her think she was going to do? What did she do on coming up to Christ? How was he affected? What remarks did the bystanders make? What question did he put? and what answer did he receive? What order did he then give? Who objected? and why? What observation did he then make? Was the order after this obeyed? What prayer did Jesus offer up? What did

he after this exclaim? Relate what ensued. What feeling did this miracle produce in the minds of the spectators? What feeling did it produce in the minds of the Chief Priests towards Jesus? (John XI.) What feeling did it produce in their minds towards Lazarus? (John XII.)

ZACCHEUS. — What was his occupation? What is memorable concerning him? Relate the incident. What remark did the unbelieving Jews make upon it? (Luke XIX.)

CAIAPHAS. — Who was he? (Luke III. John XI. XVIII.) What advice did he give the Chief Priests concerning Christ? What reason did he give for this advice? (John XI. XVIII.) Did he himself at the time know its full import? (John XI.) Upon Christ's apprehension was he conducted straightway to Caiaphas? or who sent him thither? (John XVIII.) Who were assembled with Caiaphas at the time? What passed between Jesus and the high priest on that occasion? (Mat. XXVI. Mark XIV. Luke XXII. John XVIII.) What was the result? (Mat. XXVII. Mark XV. Luke XXIII. John XVIII.) How did Caiaphas conduct himself to the disciples after our Lord's ascension? Do you remember any of the instances? (Acts IV. V. VII.)

ANNAS. — Who was he? (Luke III.) To whom was he related? and how? (John

XVIII.) What particular mention have we of him in Scripture? (John XVIII. Acts IV.)

MALCHUS.—Who was he? (John XVIII.) What is related of him? (John XVIII. Mat. XXVI. Mark XIV. Luke XXII.) Do you remember of any mention being made of any of his relatives? (John XVIII.)

PONTIUS PILATE.—Who was he? (Luke III.) For what is he chiefly remarkable? Who sent Christ to him? (Mat. XXVII. Mark XV. Luke XXIII. John XVIII.) Did they themselves go into the Judgment Hall? [See this and the remaining questions under the article JESUS CHRIST, p. 9.]

BARABBAS.—Who was he? and what are we told about him? (Mat. XXVII. Mark XV. Luke XXIII. John XVIII.)

SIMON OF CYRENE.—What is related of him? (Mark XV. Mat. XXVII. Luke XXIII.)

JOSEPH OF ARIMATHEA.—Who was he? (Luke XXIII. Mark XV.) Was he a rich or a poor man? (Mat. XXVII.) What was his character? Did he take any part in the proceedings of the council against Christ? (Luke XXIII.) Was he a disciple of Jesus? (Mat. XXVII. John XIX. Mark XV. Luke XXIII.) Did he always openly profess himself a disciple? Why not? (John XIX.) Did he at length exhibit

great boldness? (Mark XV.) In what manner was this boldness manifested? (John XIX. Mat. XXVII. Mark XV. Luke XXIII.) Who assisted him on the occasion? (John XIX.)

THEOPHILUS.—How is he mentioned? (Luke I. Acts I.)

JOSEPH BARSABAS.—What mention have we of him? (Acts I.)

MATTHIAS.—Who was he? Relate the circumstances of his ordination. (Acts I.)

BARNABAS.—What was his original name? Who gave him the name of Barnabas? and what does it denote? Where was he born? (Acts IV.) What was his character? (XI.) What is the earliest mention we have of him? (IV.) How did he conduct himself to St. Paul after that Apostle's conversion? (IX.) Whither was he first sent by the church at Jerusalem? How did he find matters upon his arrival? Whom did he then go in quest of, and bring with him to Antioch? How long did they remain there? For what particular event in the history of the church is this city remarkable? Whither were Barnabas and Saul next sent? and for what purpose? (XI.) When they returned to Antioch whom did they bring along with them? (XII.) What happened to them on their return? When they were now sent forth on their ministry who accompanied them?

What remarkable event occurred while they were at Paphos? Which of the party left the others on their departure from that place? What happened at Antioch in Pisidia? (XIII.) What happened in Iconium? What happened in Lystra? What did they do in the various places they visited? Did they again return to Antioch in Syria? Did they remain long there? (Acts XIV.) What circumstance again called them away? Whither did they go? (XV.) Who accompanied them? (Gal. II.) What did the church at Jerusalem determine? Who were desired to accompany them on their return to Antioch? and for what purpose? (Acts XV.) While they were at Antioch did not some disagreement take place between St. Peter and St. Paul? What was the cause of it? (Gal. II.) Was there not also some disagreement betwixt Paul and Barnabas? What was the nature of it? And the consequence? Whither did Barnabas then go? Who accompanied him? (Acts XV.)

Ananias and Sapphira. — What do we know of them? Relate the whole circumstances. What effect had this event on the minds of those who heard it? (Acts V.)

Gamaliel. — Who was he? Do you remember the advice which he gave to the Council regarding the treatment of the Apostles? Was his advice followed? (Acts V.) What

celebrated Christian convert had been his disciple? (XXII.)

STEPHEN. — What was his character? To what office was he ordained in the Church? Was he endowed with any miraculous powers? Did he show much ability in confuting his opponents? What was the consequence? What charge did they bring against him? (Acts. VI.) Do you remember the nature of the defence which he made on that occasion? What effect had it upon those who heard it? What did they do to him? By what power was he supported? What did he exclaim on this subject? What was his prayer for himself? What was his prayer for his murderers? (VII.) What remarkable person is mentioned as having given assistance to the murderers? (VII. VIII. XXII.) What is said of St. Stephen's burial? (VIII.)

PHILIP the Deacon. — Was he one of the first ordained to that office? What was its nature? How many were then appointed? (Acts VI.) Whither did he go after St. Stephen's Martyrdom? What supernatural message was sent to him? Did he obey the call? Whom did he there meet with? How was this man travelling? What was he doing? What induced Philip to address himself to him? What conversation ensued between them? What remark did the man make on coming to a certain water? What was Philip's answer? What was then done? What be-

came of Philip? Where and what do we next hear of him? (VIII.) What information have we regarding some of his family? (XXI.)

PAUL.—What was his other name? (Acts XIII.) Where was he born? Where and under whom was he educated? (XXII.) Of what sect was he originally? (XXIII. XXVI.) What is the first notice we have of him? (VII. XXII.) Did he continue for some time to persecute the disciples? (VIII. IX.)

Did a remarkable change take place after this? What circumstance occasioned this change? Where was he, and how was he employed, when the vision appeared to him? What was the nature of the vision? Was it accompanied by any voice? What did the voice say? What was his answer? What did the voice reply? What effect had this upon Saul? And what did he say? What did the voice answer? Did he obey the command? Did the vision impair any of his senses? How long did he continue in this state? How was he relieved? (IX. XXII. XXVI.) What did Ananias say to him? (XXII.) What further was done? (IX.) Whither did St. Paul first go after this? Did he return from thence to Damascus? (Gal. I.) What did the Jews there wish to do to him? (Acts IX.) How did he escape? (Acts IX. 2 Cor. XI.) Whither did he then go? Did the Apostles there readily receive them? By whom was he introduced to some of them?

(Acts IX.) Who were these? (Gal. I.) What did he do there? (Acts IX.)

What vision appeared to him there? (XXII.) Whither did he then go? (IX.) Who called him thence? and whither? How long did they remain there? (XI.) [Take in the remaining questions from the article BARNABAS, p. 36, down to their separation.]

Whither did St. Paul then go? Who accompanied him? (XV.) Whom did they take with them from Lystra? What vision appeared to Paul at Troas? What was the consequence? To whom did they particularly preach at Philippi? And in what place? Which of the converts there received them into her house? What miracle did Paul work there? Relate the circumstance. Who were particularly offended at this miracle? Why? What did they do? What did the multitude do? What did the magistrates do? What happened in the course of the night? What was the jailer about to do in consequence? What prevented him? What did he then do and say? What answer did Paul and Silas give to his question? What did he do to them? What did they do to him? What message was sent by the magistrates in the morning? What answer did Paul return to this message? What part of this answer particularly alarmed the magistrates? What did the magistrates then do? Into whose house did Paul and Silas go when released? Did they remain long there? (XVI.)

Did Paul and Silas make any converts at Thessalonica? Who were these chiefly? Who there received them into his house? What happened to him in consequence? What became of the Apostles? Did they make many converts at Berea? What compliment is paid in Scripture to these converts? Were the Apostles at length ill-treated there? By whose instigation? Whither did St. Paul then escape? Was he at that time accompanied by Silas and Timothy? Where did he at first dispute at Athens? and with whom? Who afterwards encountered him there? What did these say of his doctrine when they first heard of it? What circumstance in the character of the people led them to take so much notice of it? What did the philosophers request him to do? Did he comply with their request? Where did he address them? What was the substance of his address? How did he conclude it? How was his doctrine received? Were any converts made there? Who were the most remarkable? (XVII.)

Were Silas and Timothy along with Paul at Corinth? With whom did he reside there? How did he support himself? Where did he at first preach? Did he afterwards leave it? Why? Whither did he then go? Were many converts made at Corinth? Do you remember the most remarkable? What vision appeared to him there? And what was the consequence? Before what judge was he there carried? Upon what charge? How did

the judge treat this charge? Upon his departure from Corinth, which of the inhabitants accompanied him upon his travels? Did he remain long at Ephesus on his first visit? Why? Did his new companions accompany him? (XVIII.) Do you remember a conversation which St. Paul had, on his return to Ephesus, with some of the disciples there, relative to the Holy Ghost? What followed this conversation? How many on this occasion were baptized and received the Spirit? Where did he at first teach at Ephesus? Where afterwards? Why did he make this change? Did he work any miracles there? Do you remember any particular instance? What was its effect? Did any one there excite a disturbance against Paul? What was his objection to the Apostle or his preaching? What step did he at first take against him? What did he say to the craftsmen? How were they affected when they heard it? What did they exclaim? What did they proceed to do? What was Paul inclined to do on the occasion? How was he prevented? Who at length quelled the tumult? What did he say and do? (Acts XIX.) Paul having gone to Troas, do you remember an incident which occurred while he was preaching there? Relate it. Do you remember the substance of his exhortation on taking leave of the Church at Ephesus? or the effect which it had upon those who heard it? (XX.) What argument was used to dissuade him from going to Jeru-

salem? What answer did he make to this argument? (XXI.)

On his arrival at Jerusalem, how were he and his companions received by the brethren? What did they do next day? What compliance with the law of Moses did the Church there require of him? For what purpose? Had his compliance the desired effect? What happened? How was the tumult quelled? Did he obtain leave to address the people? (XXI.) Do you remember the substance of his address? What effect had it upon the people? What order did the chief captain give? Was this order carried into full effect? Why? What order did the chief captain give next day concerning him? (XXII.) When the council met, was there not some altercation betwixt Paul and the high priest? What was the nature of it? What did Paul say to the council relative to the charge brought against him? What effect did this produce? How was any mischief prevented? What vision appeared to him next night in the castle? What conspiracy was formed against him next morning? How many were concerned in it? Who gave the Apostle information of it? What did he do in consequence? What did the chief captain do when he heard it? Was his order executed? On Paul's arrival at Cesarea, what did Felix do? (XXIII.) Who accompanied the Chief Priests on that occasion? What was the substance of his speech? and of the Apostle's answer? What did Felix

do after hearing them? Did he after this send for Paul to hear him? Who accompanied the Governor on that occasion? What was the subject of the Apostle's discourse? What effect had it upon Felix? Did he ever send for the Apostle any more? From what motive? What did he do with him at last? (XXIV.) When Festus arrived, what proposal did the Chief Priests make to him regarding Paul? What was their object? Did he comply with their proposal? or what did he do? What was the result of the procedure before him? To whom did Festus afterwards mention Paul's case? What did Agrippa say on hearing the Governor's account? Was the King's wish complied with? Who accompanied him on the occasion? Was the interview public or private? (XXV.) What was the substance of Paul's discourse? What remark did Festus make upon it? and what was the Apostle's answer? What question did Paul put to Agrippa? What was the King's answer? and the Apostle's reply? How did the interview terminate? (XXVI.)

When St. Paul was embarked for Rome, to whose care was he committed? What treatment did he receive from him? Who of his friends accompanied the Apostle? What was the first prediction which Paul made regarding the voyage? Was it believed by the master of the ship? or by the centurion? Was it fulfilled? What was his next prediction? How was he enabled to make it? Was

it fulfilled? Before landing on the island, was there not a proposal made to destroy the prisoners? By whom? Who saved them? (XXVII.) What was the name of the island on which they landed? How were they treated by the natives? What particular incident occurred to Paul on this island? What remark did the natives make on it? What was the result? What did they then say? (XXVIII.) Had our Lord anywhere predicted miracles of this kind? (Mark XVI.) Do you remember any other miracles which Paul wrought on this island? On their departure, how were they treated by the people? How was the Apostle treated on his arrival at Rome? What steps did he take to make his doctrine known among the Jews there? How was it received by them? How long did he remain there? (Acts XXVIII.)

Simon the Sorcerer. — Where did he reside? Was he converted to the belief of the Gospel? By whose preaching? What did he do after this? Who rebuked him? and how? What did he reply? (Acts VIII.)

Ananias of Damascus. —What was his character? (Acts XXII.) What was said to him in a vision? What answer did he make? What was the Lord's reply? Did he obey the order? What was the result? (IX. XXII.)

Eneas. — Where did he dwell? What mention is made of him? (Acts IX.)

TABITHA. — By what other name is she known? Where did she dwell? What was her character? What remarkable circumstance is mentioned of her? (Acts IX.)

CORNELIUS. — Who was he? Where did he reside? What was his character? Relate the vision which appeared to him. What did he do in consequence? Did St. Peter go with the messengers to Cesarea? What preparation had Cornelius made for his reception? (Acts X.) [Take in the rest of the questions from the article SIMON PETER, p. 19.]

AGABUS. — Who was he? What circumstances are recorded of him? (Acts XI. XXI.) What was done in consequence of his first prediction? (XI.) What was done in consequence of the other? (XXI.)

HEROD AGRIPPA. — How did he conduct himself towards the disciples of Christ? Whose death is he particularly mentioned to have occasioned? and how? What other Apostle in particular was persecuted by him? What did he do to him? Relate the circumstances of this Apostle's imprisonment and release. Give an account of Herod's death. (Acts XII.)

JOHN SURNAMED MARK. — What was his mother's name? (Acts XII.) To which of the distinguished preachers of the Gospel was he related? (Col. IV.) Which of them did he first accompany? (Acts XII.) Did he continue

long with them at that time? or what became of him? (XIII.) Was he not afterwards the occasion of a dispute between them? What was its nature? What became of him after this dispute? (XV.) Did St. Paul afterwards speak of him in a very friendly manner? (2 Tim. IV. Col. IV. Philem.)

Sergius Paulus.—Who was he? What was his character? What is related of him? (Acts XIII.)

Elymas.—What was his other name? Who was he? Where did he reside? What is related of him? (Acts XIII.)

Titus.—What countryman was he? (Gal. II.) By whom does he appear to have been converted to Christianity? (Titus I.) When converted, was he compelled to submit to the law of Moses? What is the first circumstance we hear of him? (Gal. II.) Does he appear to have given much assistance to the Apostle Paul? Do you recollect any particular errand on which he sent him? (2 Cor. II. VII. VIII.) Where did he obtain a permanent charge? (Titus I.)

Judas Barsabas.—What do we know of him? (Acts XV.)

Silas.—What is the first notice we have of him? Did he return to Jerusalem with Judas, or continue at Antioch? What became of him

upon the separation of Paul and Barnabas? Whom did Paul and he take with them from Lystra? (Acts XV.) [Here take in the questions from the article PAUL, p. 39, down to his departure for Athens.] Was Silas with Paul at Corinth? (XVIII.)

TIMOTHY. — Of what country was his father? and his mother? (Acts XVI.) What was her name? Have we not also mention of his grandmother? What was her name? What account is given of these two women? (2 Tim. I.) What account have we of his own early education? (III.) Where did he dwell? What was his character? Was he a convert to the Christian faith? Was he, after his conversion, subjected in any way to the law of Moses? At whose desire? and why? (Acts XVI.) At what time of life was he called to the ministry? (I. Tim. IV.) Whom did he accompany on their travels? (Acts XVI. &c.) When Paul escaped from Thessalonica to Athens, what became of Timothy? Did he send for him thence? (XVII.) Where do we afterwards hear of them being together? (XVIII.) Did he continue to attend Paul? (XX.) Was he himself ever imprisoned? How do we hear of this? (Heb. XIII.) Do you remember what St. Paul says of him? (Phil. II.)

LYDIA. — Whence did she originally come? Where did she afterwards fix her residence? What was her occupation there? What was

her character before her conversion? By whose preaching was she converted? What hospitality did she show to him? (Acts XVI.)

JASON. — Where did he dwell? To whom was he particularly hospitable? What was the consequence? (Acts XVI.) Is he not incidentally mentioned by Paul in one of his epistles? (Rom. XVI.)

DIONYSIUS. — What person of this name is mentioned in Scripture? For what is he mentioned? (Acts XVII.)

AQUILA. — Of what country was he a native? Where did he afterwards reside? Why did he leave Italy? Whither did he then go? What was his occupation? Who was his wife? What is the first notice we have of them in Scripture? Did they afterwards accompany St. Paul on his travels? Where did he leave them for a short time? and why? What individual are they particularly mentioned as having brought, during the Apostle's absence, to a more perfect knowledge of the truth? (XVIII.) Do you remember the high compliment which the Apostle pays to them? (Rom. XVI.)

PRISCILLA. — Who was she? (Acts XVIII.) [Take in the remaining questions from the preceding article.]

CRISPUS. — Who was he? What is said of him? (Acts XVIII.) By whom was he baptized? (1 Cor. I.)

GALLIO. — Who was he? What prisoner is particularly mentioned as having been brought before him? Upon what charge? How did he dispose of the charge? (Acts XVIII.)

APOLLOS. — Where was he born? For what was he particularly famous? Where was he at the time that mention is first made of him in Scripture? What doctrine did he then teach? Who brought him to a more perfect knowledge? What did he then do? (Acts XVIII.) Does it appear that some of the believers made a party in his favor, and adhered to him rather than to the Apostles? Was this right? (1 Cor. I. III.)

SCEVA. — Where did he dwell? What mention is made of him and his family? (Acts XIX.)

ERASTUS. — What mention have we of him? (Acts XIX. Rom. XVI. 2 Tim. IV.)

DEMETRIUS OF EPHESUS. — What was his occupation? For what is he remarkable? What objection had he to Paul or to his preaching? (Acts XIX.) [Take in the other questions from the article PAUL, p. 42.]

GAIUS. — What countryman was he? (Acts XIX. XX.) By whom was he baptized? (1 Cor. I.) What is the first mention we have of him? (Acts XIX.) Did he afterwards accom-

pany St. Paul? (XX.) What does that Apostle call him in one of his Epistles? (Rom. XVI.)

ARISTARCHUS. — What countryman was he? What is the first notice we have of him? (Acts XIX.) Did he continue to accompany St. Paul? (XX.) Do you remember any particular occasion on which he accompanied him? (XXVII.) Was he his fellow-prisoner? (Colos. IV.)

TYCHICUS. — What countryman was he? What is the first notice we have of him? (Acts XX.) Was he frequently employed by St. Paul? (Eph. VI. Col. IV. 2 Tim. IV. Titus III.) What opinion does that Apostle express concerning him? (Eph. VI. Col. IV.)

TROPHIMUS. — What countryman was he? What is the first mention we have of him? (Acts XX.) Do you recollect how St. Paul was brought into trouble by being in his company? (XXI.) What is the last notice we have of him? (2 Tim. IV.)

EUTYCHUS. — What countryman was he? What particular circumstance is mentioned of him? (Acts XX.)

CLAUDIUS LYSIAS. — Who was he? (Acts XXIII.) On what occasion do we first hear of him? What did he do to quell the riot? Did he allow St. Paul to be heard? (XXI.) After hearing him, what order did he give?

Was this order carried into effect? Why not? What then was done? (XXII.) After Paul's appearance before the council, what did the chief captain do? Did not he after this defeat a conspiracy against Paul? Detail the circumstances. (XXIII.)

Ananias the High Priest. — On what occasion do we first hear of him? Relate the altercation which took place betwixt St. Paul and him on that occasion. When certain conspirators against Paul's life revealed their plot to him, did he express any disapprobation? How was this conspiracy defeated? (Acts XXIII.) When do we again hear of Ananias? By whom was he accompanied? What was the result? (XXIV.) In what new plot was Ananias concerned? How was it defeated? (XXV.)

Felix. — Who was he? Where did he reside while Governor? What circumstance occasions his being mentioned in Scripture? What did he do on St. Paul's arrival at Cesarea? (Acts XXIII.) [Take in the other questions with regard to Felix, from the article Paul, p. 43.]

Tertullus. — Who was he? What mention is made of him? (Acts XXIV.)

Drusilla. — Who was she? What mention is made of her in Scripture? (Acts XXIV.)

PORCIUS FESTUS. — Who was he? Whom did he succeed in his office? (Acts XXIV.) When he arrived in the province, what proposal was made to him regarding St. Paul? (XXV.) [Take in the other questions regarding Festus, from the article PAUL, p. 44.]

AGRIPPA. — Who was he? What circumstance occasions his being mentioned in Scripture? Who first stated to him Paul's case? (Acts XXV.) [Take in the other questions from the article PAUL, p. 44.]

BERNICE. — Who was she? and what mention is made of her in Scripture? (Acts XXV.)

JULIUS the Centurion. — Who was he? How did he treat his prisoner? (Acts XXVII.)

PUBLIUS. — Who was he? What is said of him? What miracle was wrought by St. Paul on one of his relatives? What was the consequence? (Acts XXVIII.)

ONESIMUS. — Who was he? And what is said of him? (Philem. Col. IV.)

EPAPHRAS. — Of what city was he a native? (Col. IV.) What character is given of him by St. Paul? (Col. I. IV.) What particular hardship did he undergo? (Philem.)

LUKE. — What was his original occupation? What epithet is applied to him by St. Pau'

(Col. IV.) What do we know particularly regarding him? (2 Tim. IV. Col. IV. Philem. Acts XVI. XX. &c.)

Demas. — What are the first notices we have of him? (Col. IV. Philem.) What is the last? (2 Tim. IV.)

Philemon. — Was he a Christian convert? By whom does he seem to have been converted? What was his character as a disciple? In what part of Scripture is he mentioned? What is the subject of that epistle? (Philem.)

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